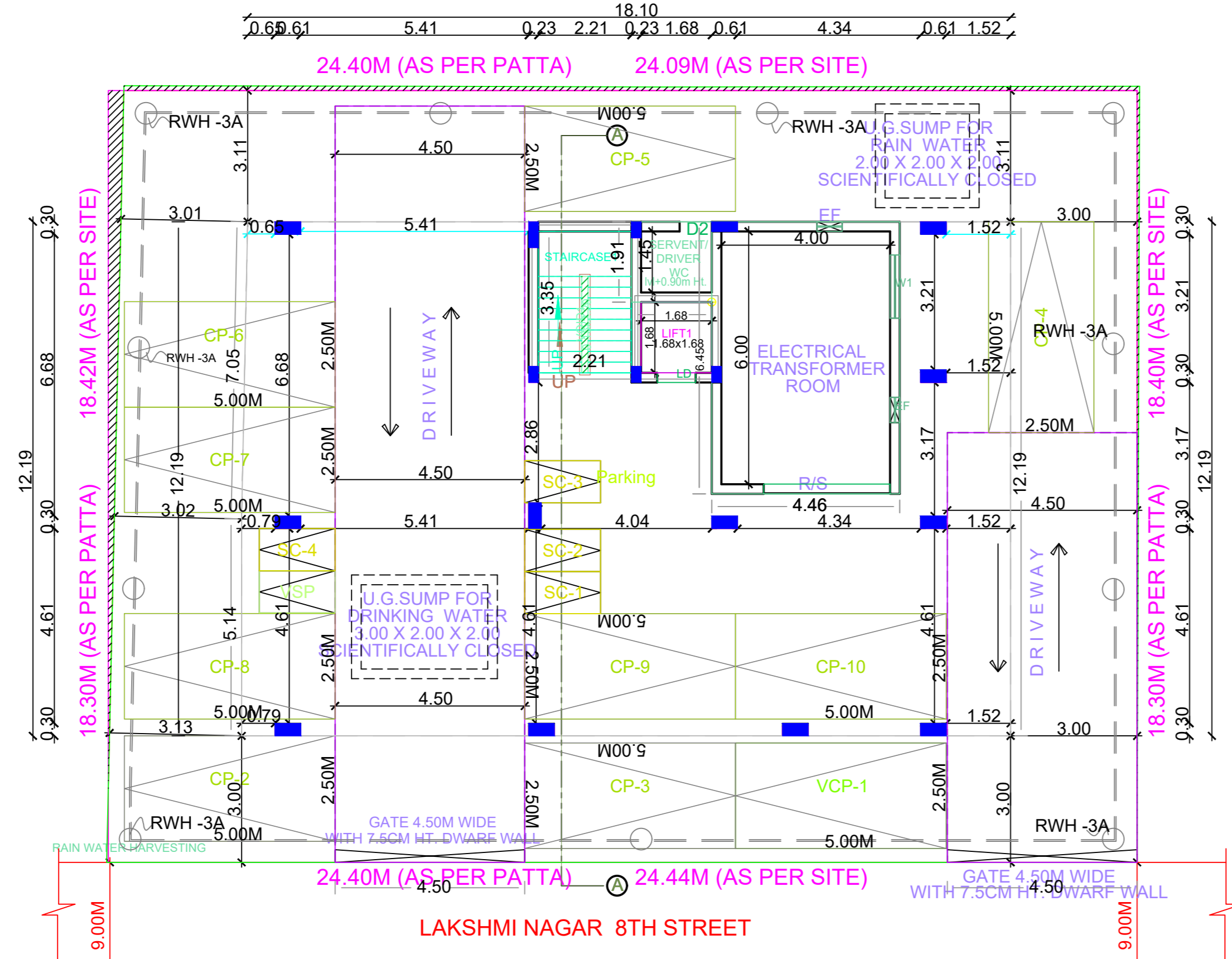
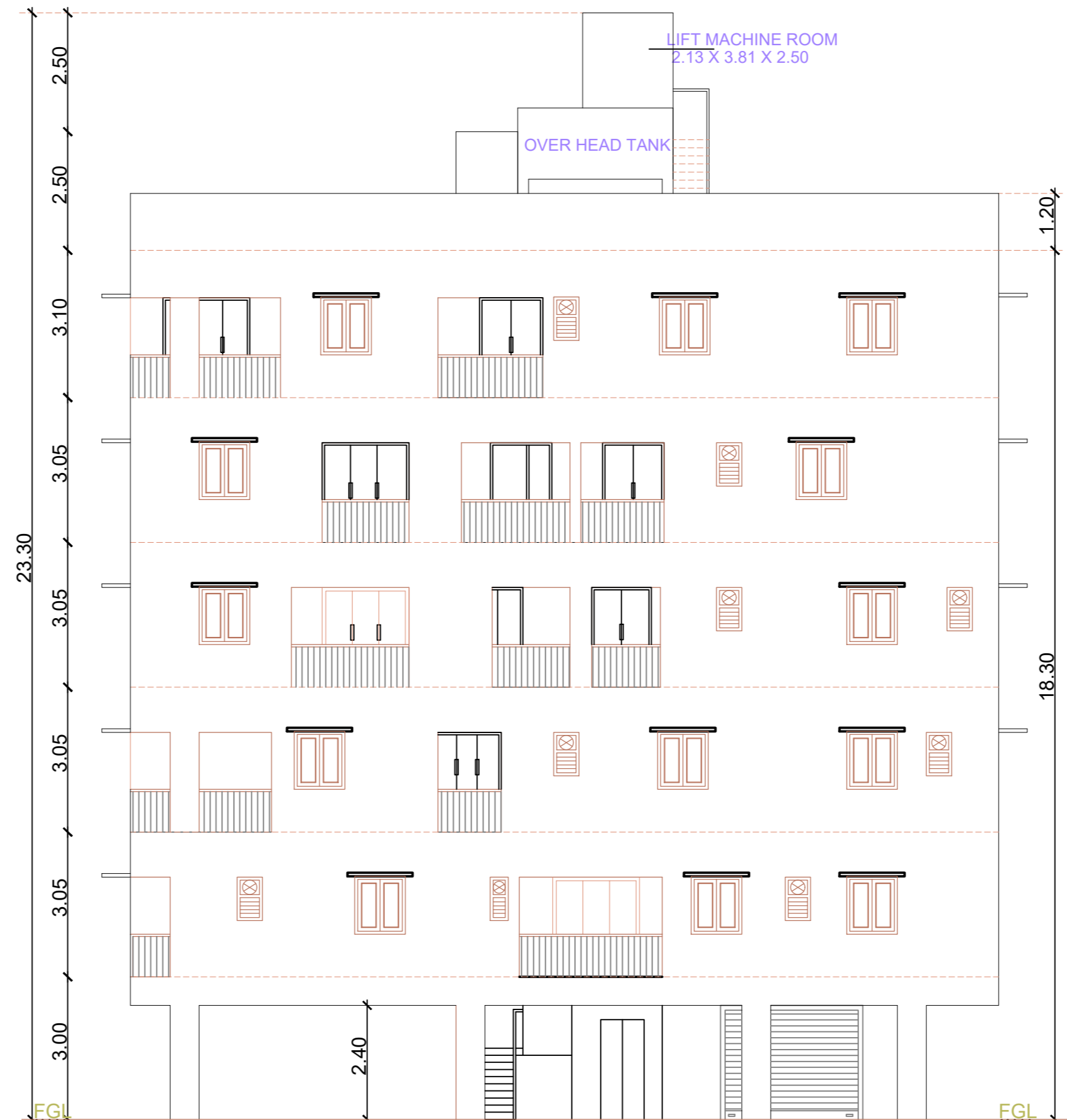


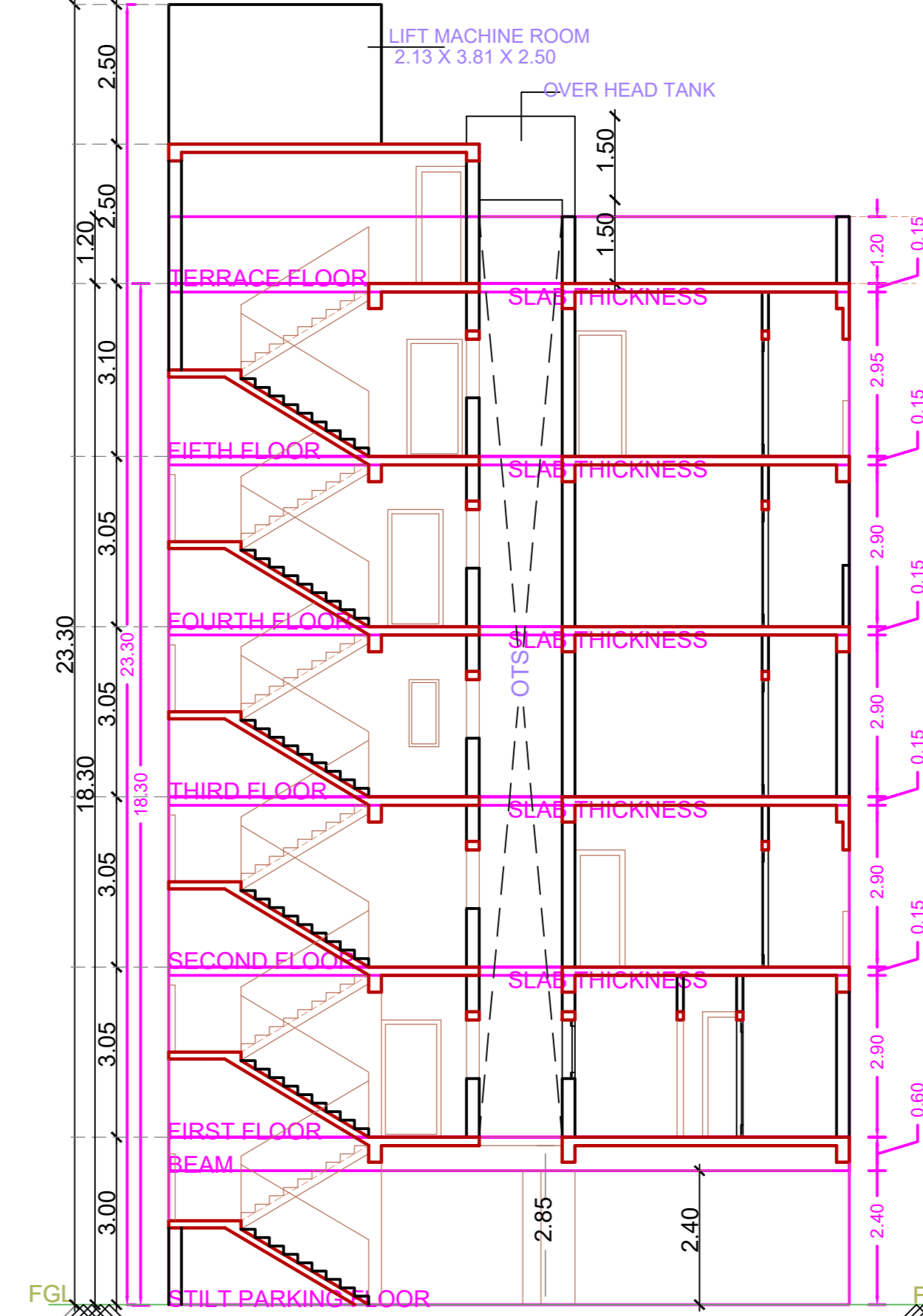
SITE PLAN



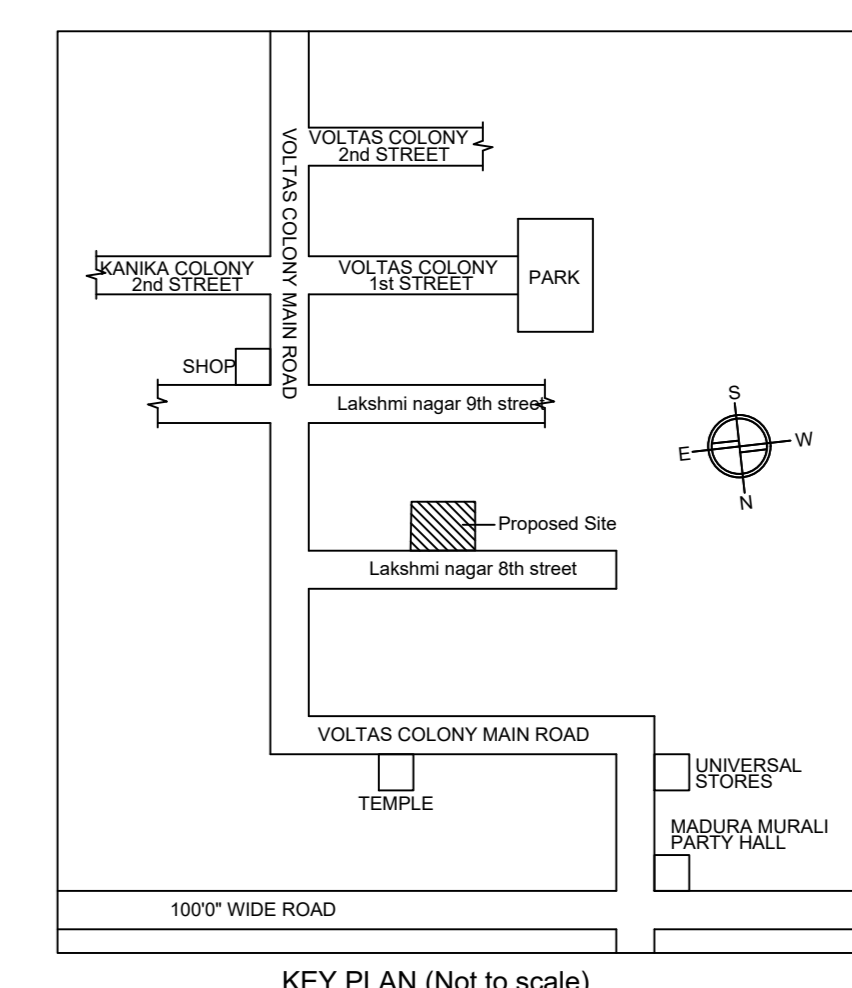
SITE CUM STILT FLOOR PLAN



FRONT ELEVATION



SECTION AA

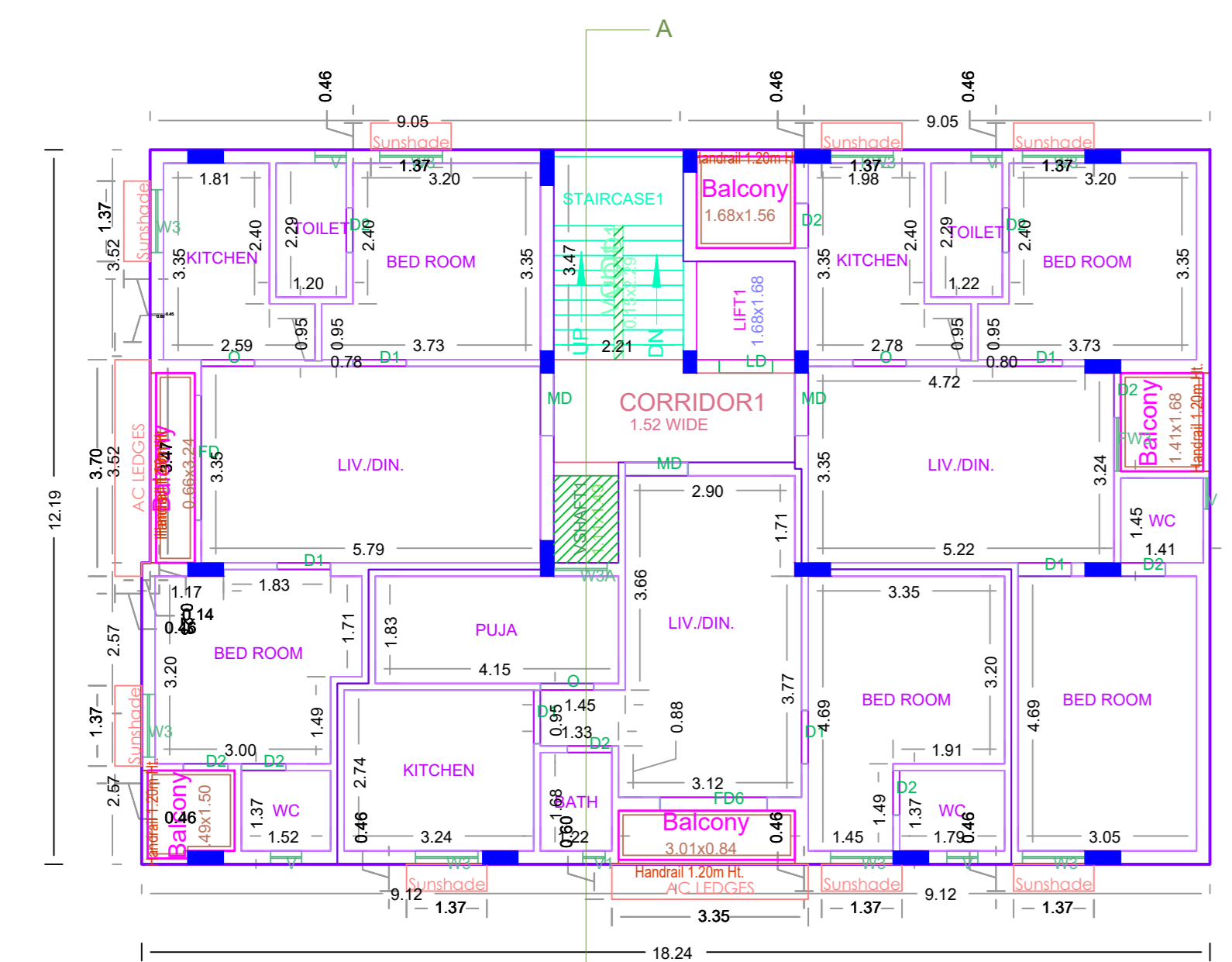


PLAN SHOWING THE PROPOSED CONSTRUCTION OF STILT FLOOR + 5 FLOORS (18.30M HEIGHT) RESIDENTIAL BUILDING WITH 11 DWELLING UNITS AT PLOT NO:23 & 24, LAKSHMI NAGAR, 8TH STREET, NANGANALLUR, CHENNAI - 600 061., IN S.NO: 10/ 1, NEW T.S.NO: 72/ 23 & 72/ 24 , BLOCK NO: 16, WARD : D OF THALAKKANANCHERY VILLAGE, WITH IN THE LIMIT OF GREATER CHENNAI CORPORATION.

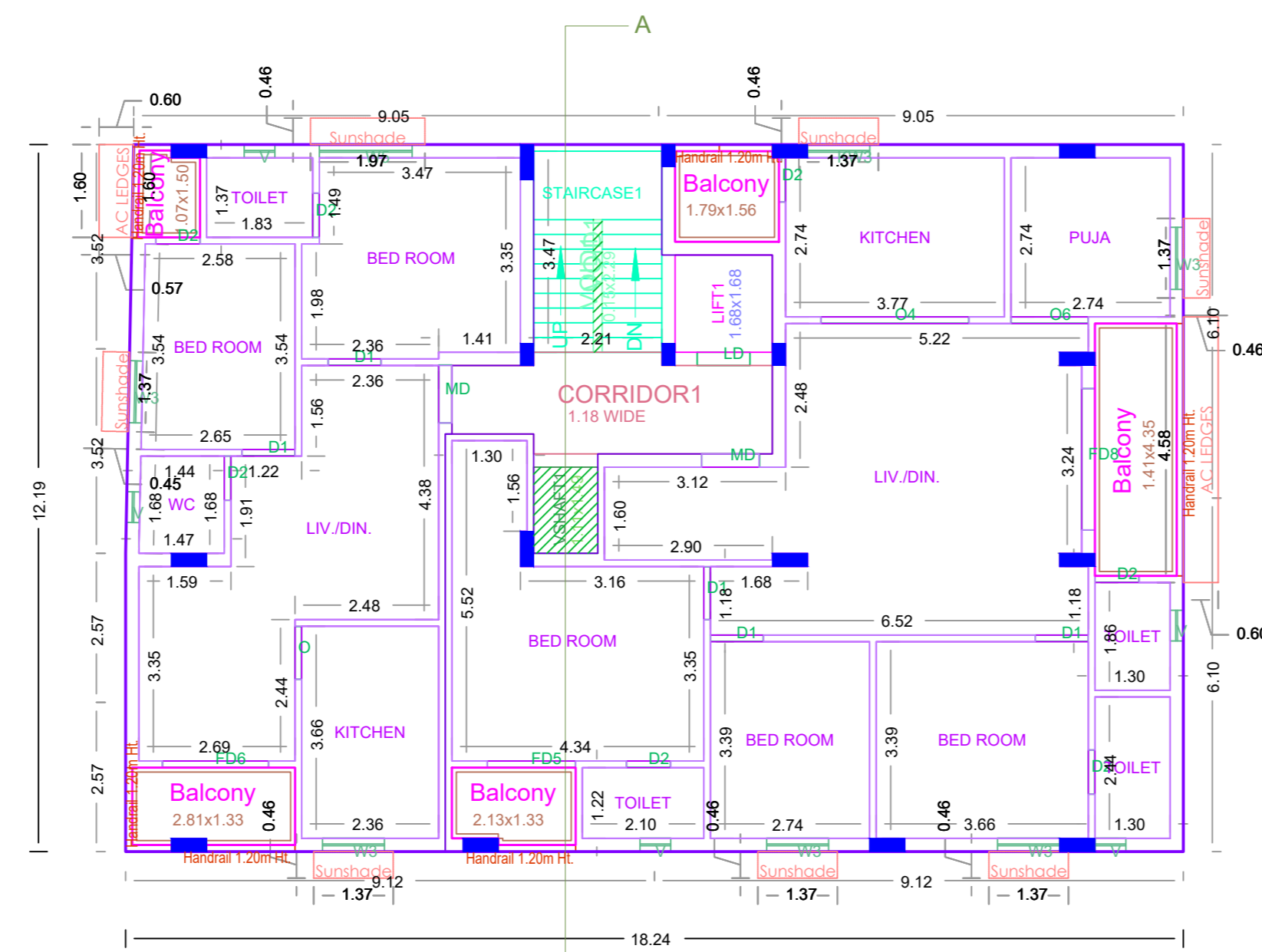
DIVISION NO : 167, ZONE NO: 12

| A) AREA STATEMENT                         |  | SQ.M.   |
|---|--|---------|
| AREA AS PER PATTA                         |  | 446.00  |
| AREA AS PER DOCUMENT                      |  | 445.92  |
| AREA CONSIDERED FOR FSI                   |  | 445.92  |
| STREET ALIGNMENT/ ROAD WIDENING/LINK ROAD |  | 0.00    |
| OSR AREA                                  |  | 0.00    |
| TOTAL FSI AREA                            |  | 1127.58 |
| FSI FACTOR                                |  | 2.529   |
| COVERAGE AREA (PERCENTAGE %)              |  | NA      |

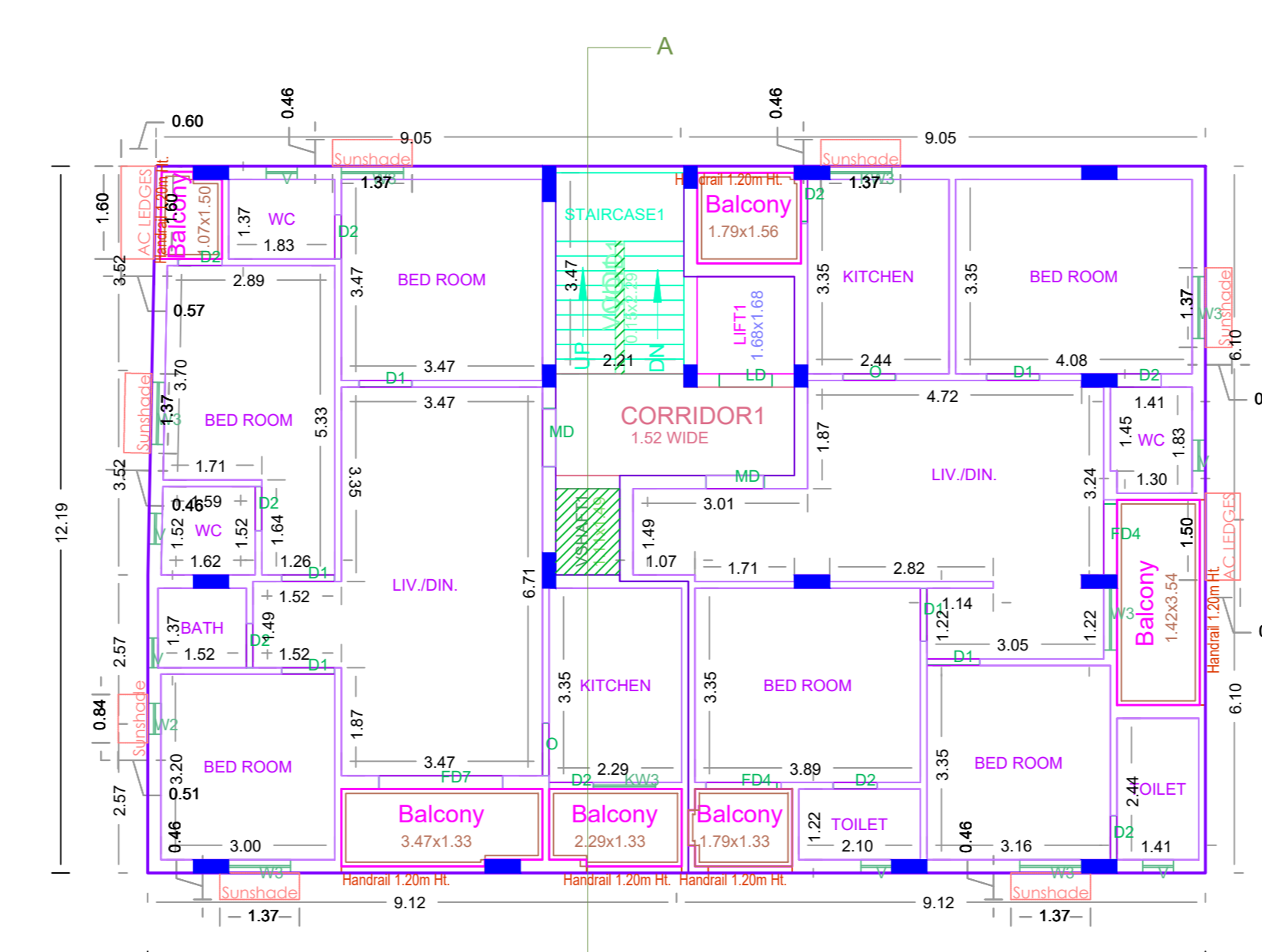
| A) PARKING STATEMENT |          |          |
|----------------------|----------|----------|
| VEHICLE              | REQUIRED | PROVIDED |
| LORRY                | 0        | 0        |
| CAR                  | 10       | 10       |
| TWO WHEELER          | 4        | 5        |
| CYCLE                | 0        | 0        |



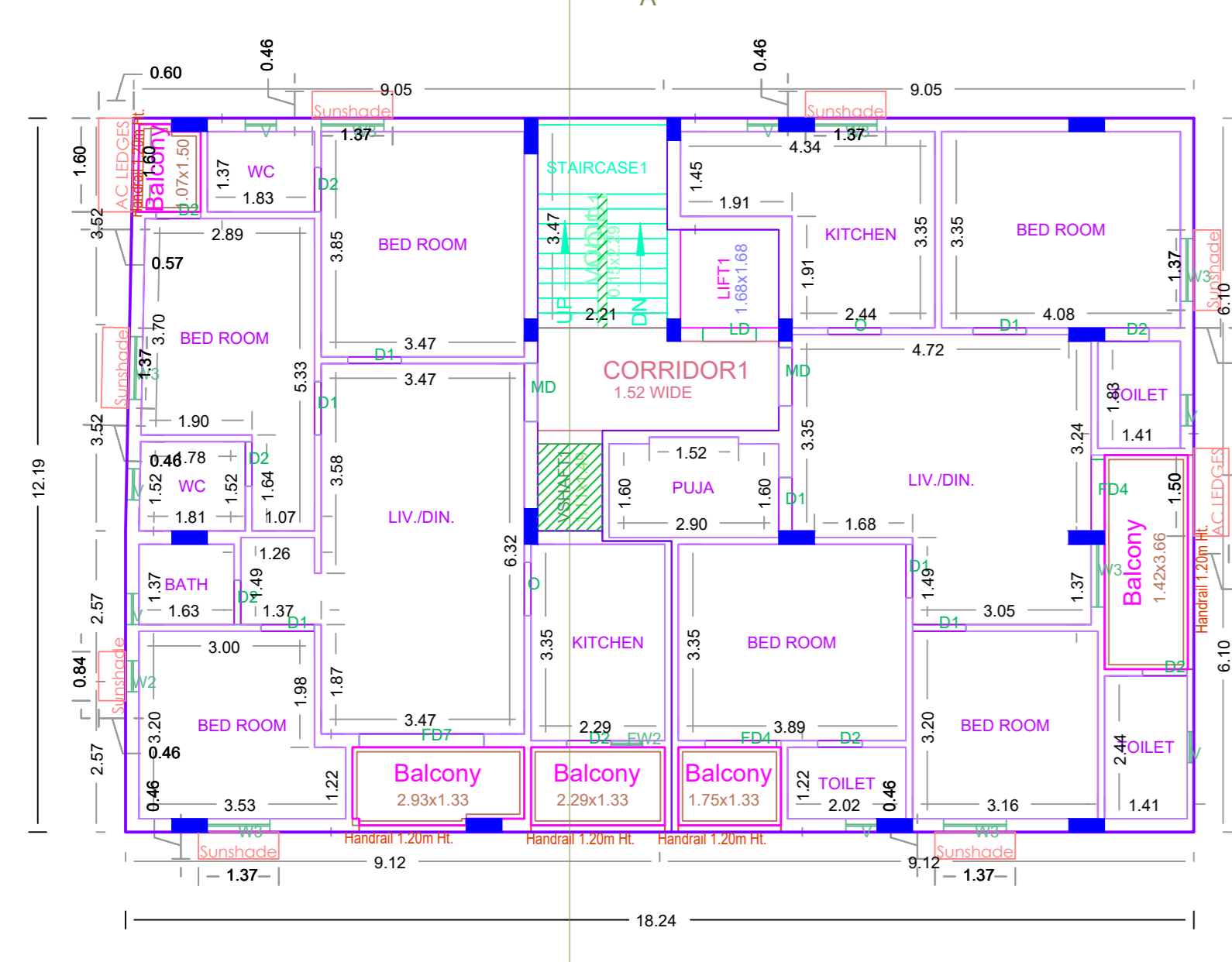
FIRST FLOOR PLAN



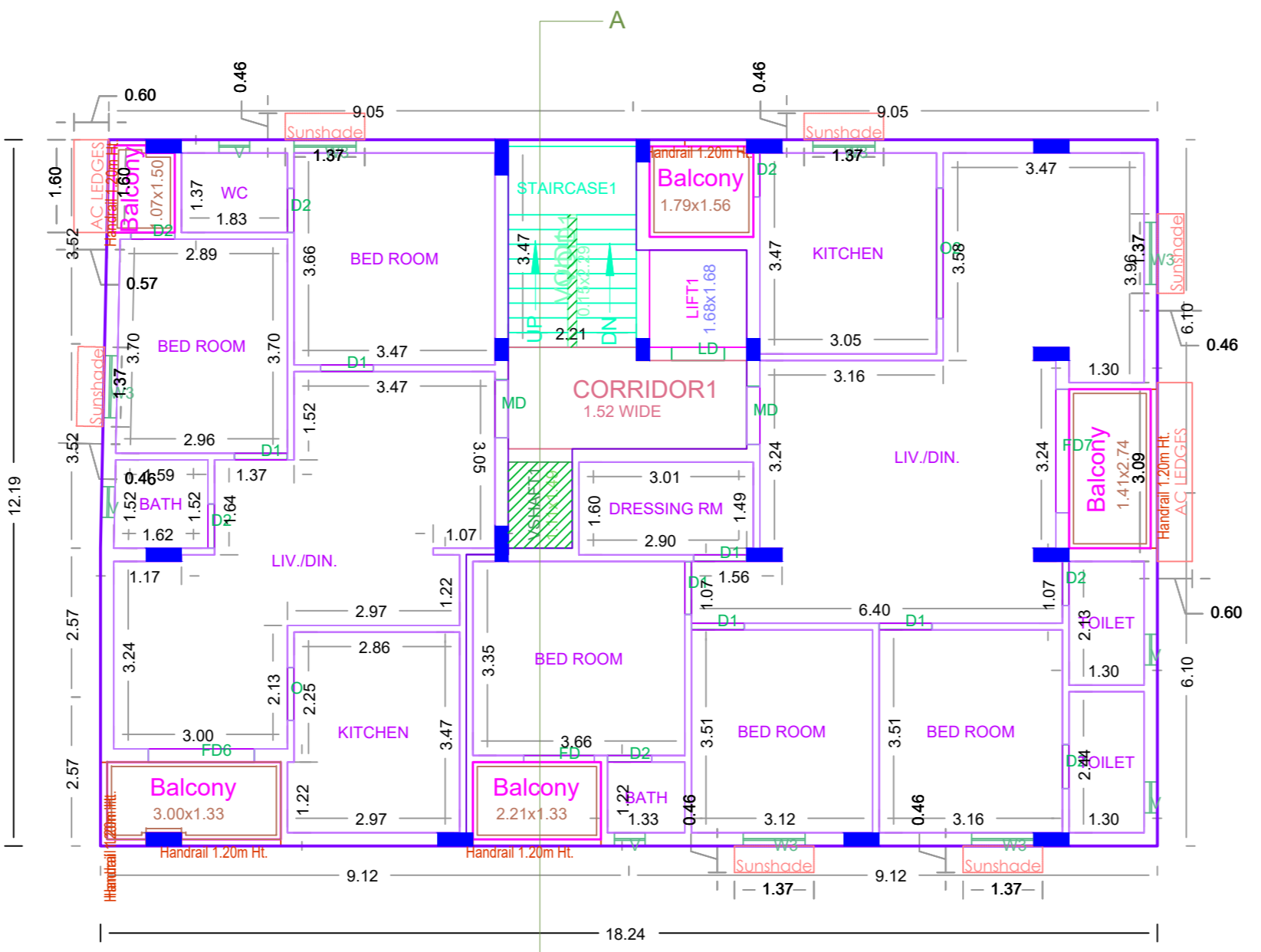
SECOND FLOOR PLAN



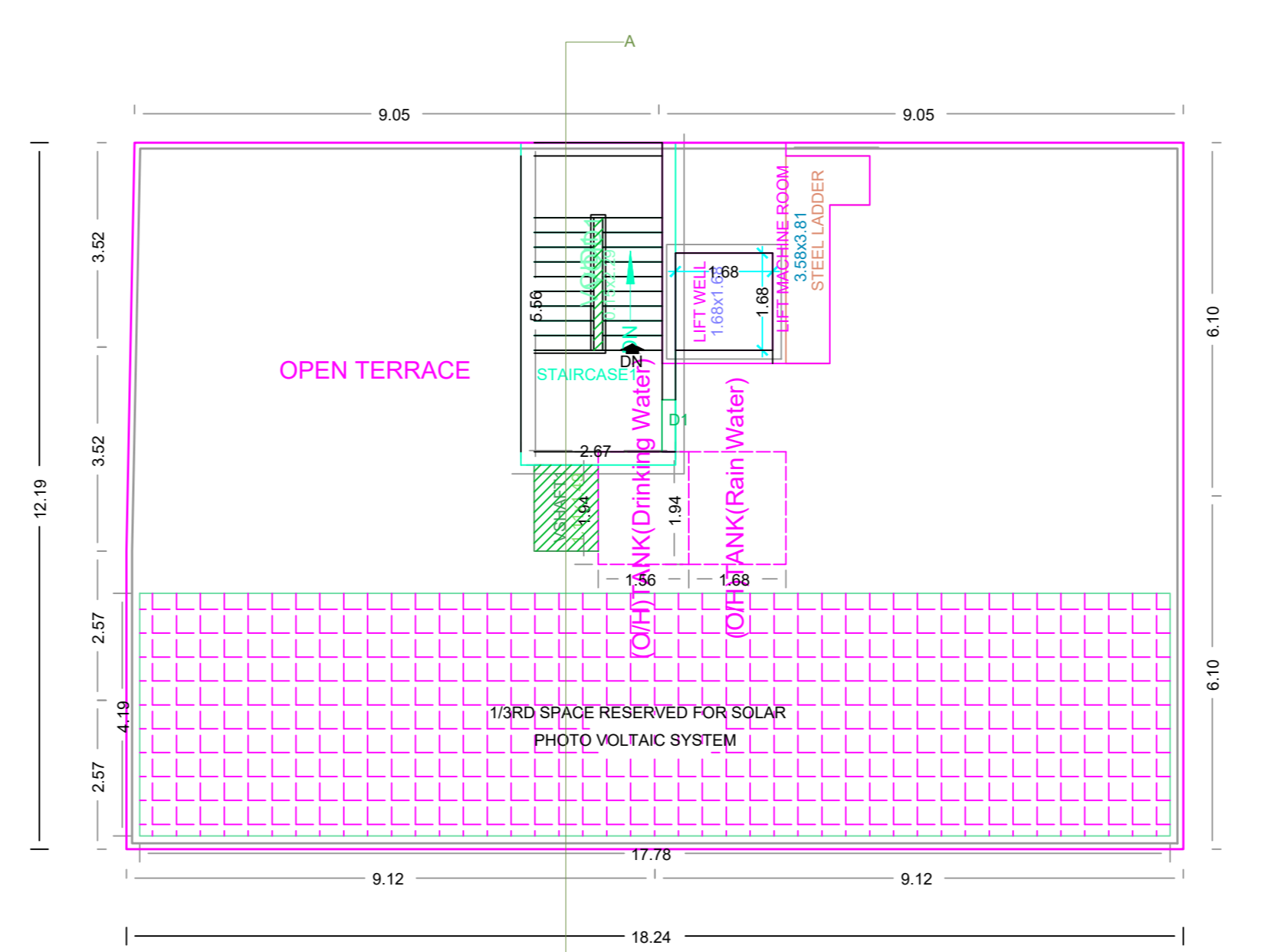
THIRD FLOOR PLAN



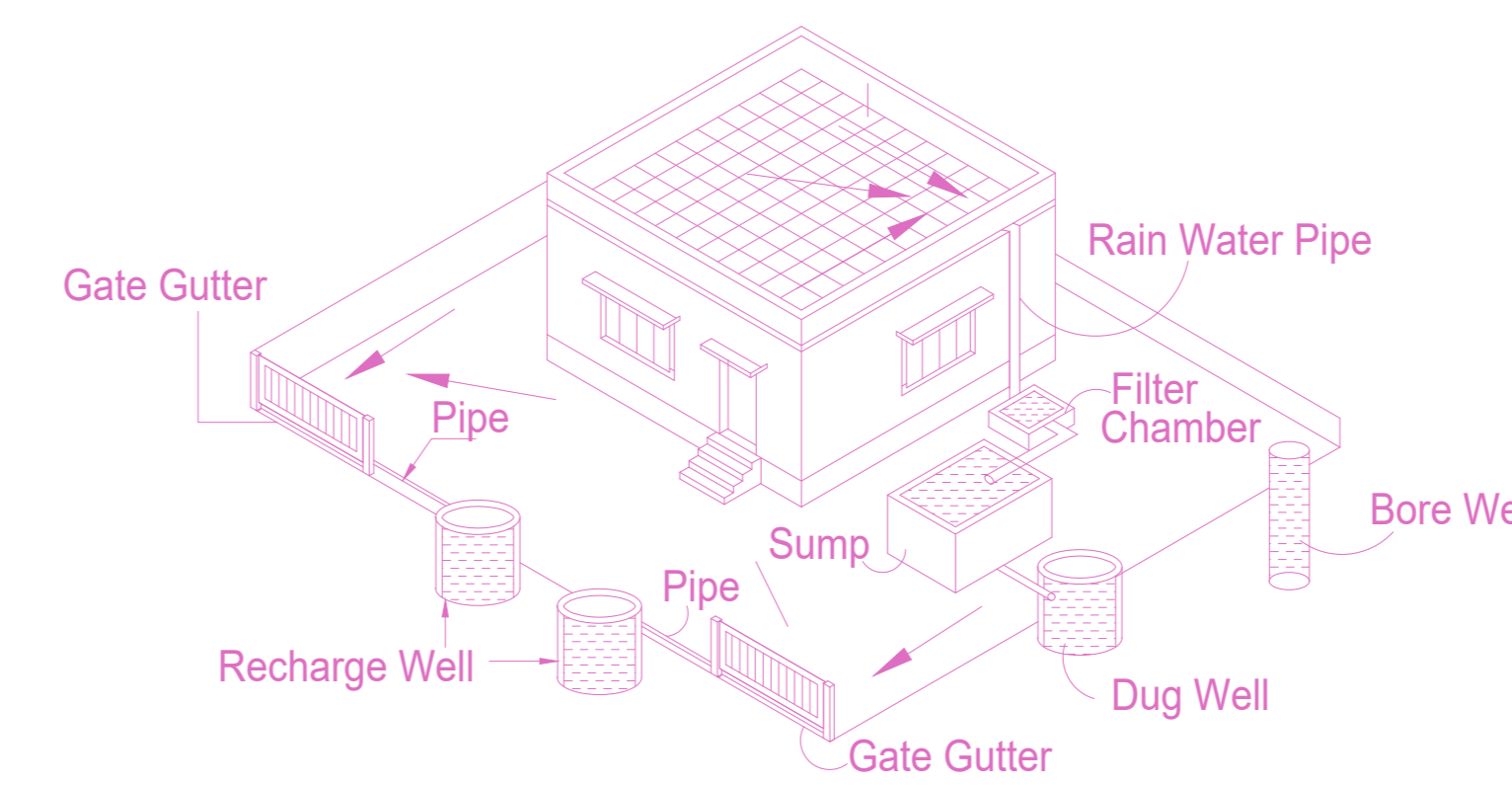
FOURTH FLOOR PLAN



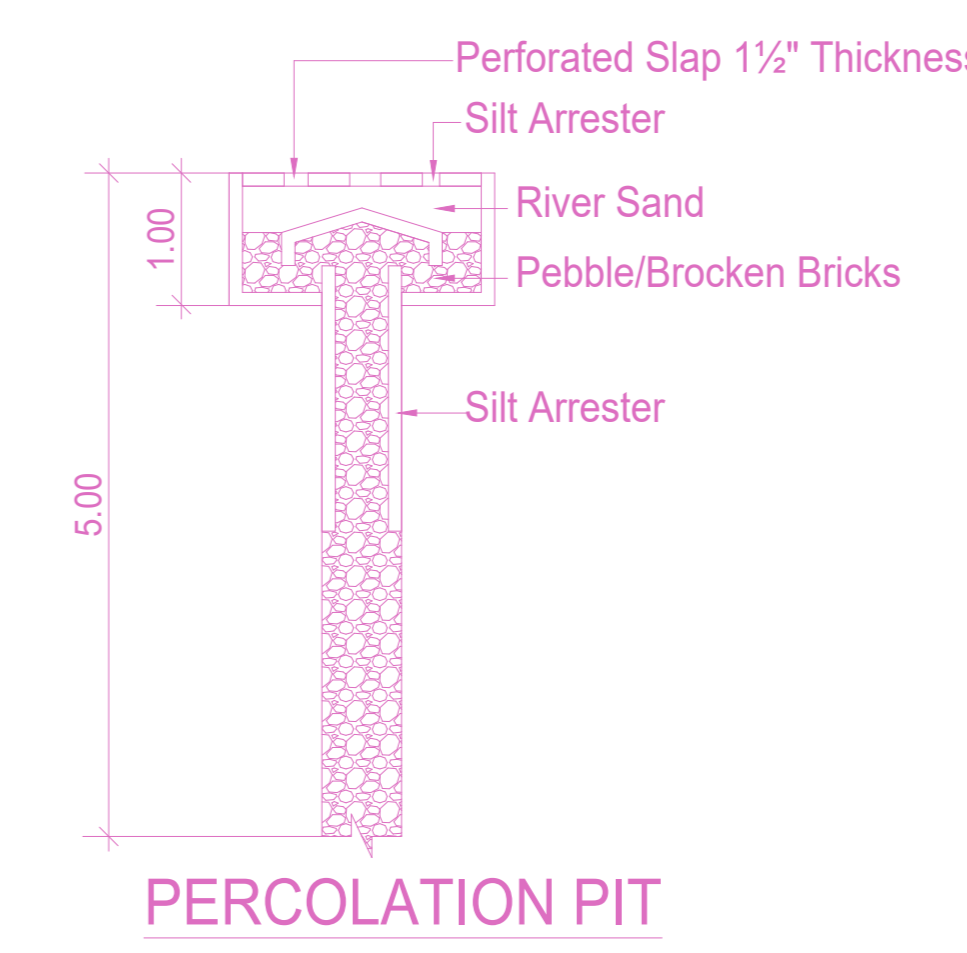
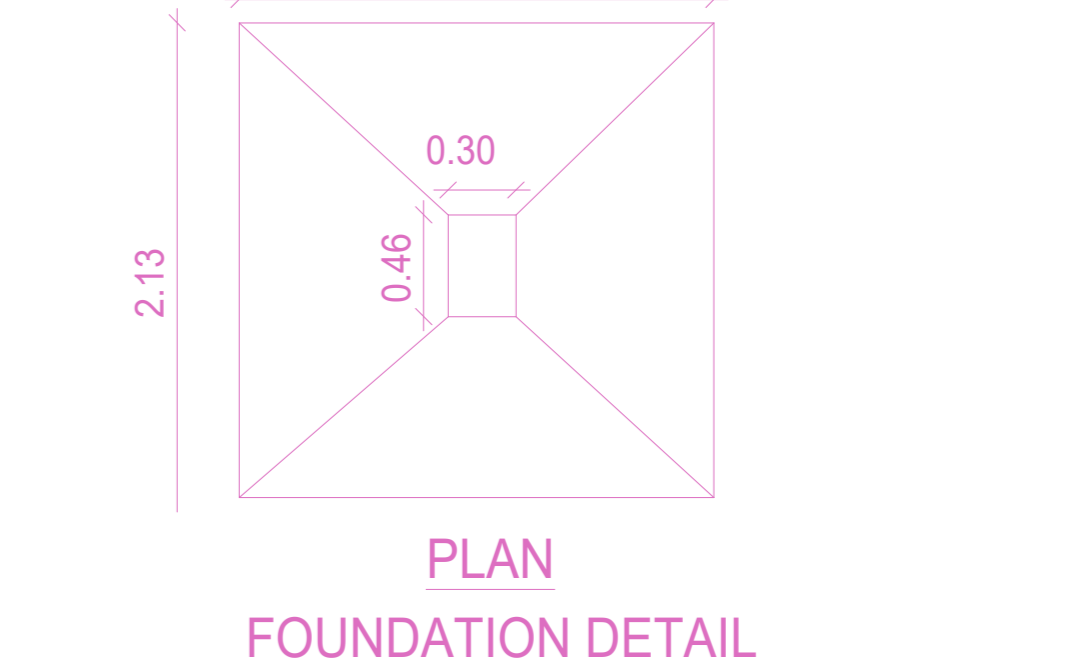
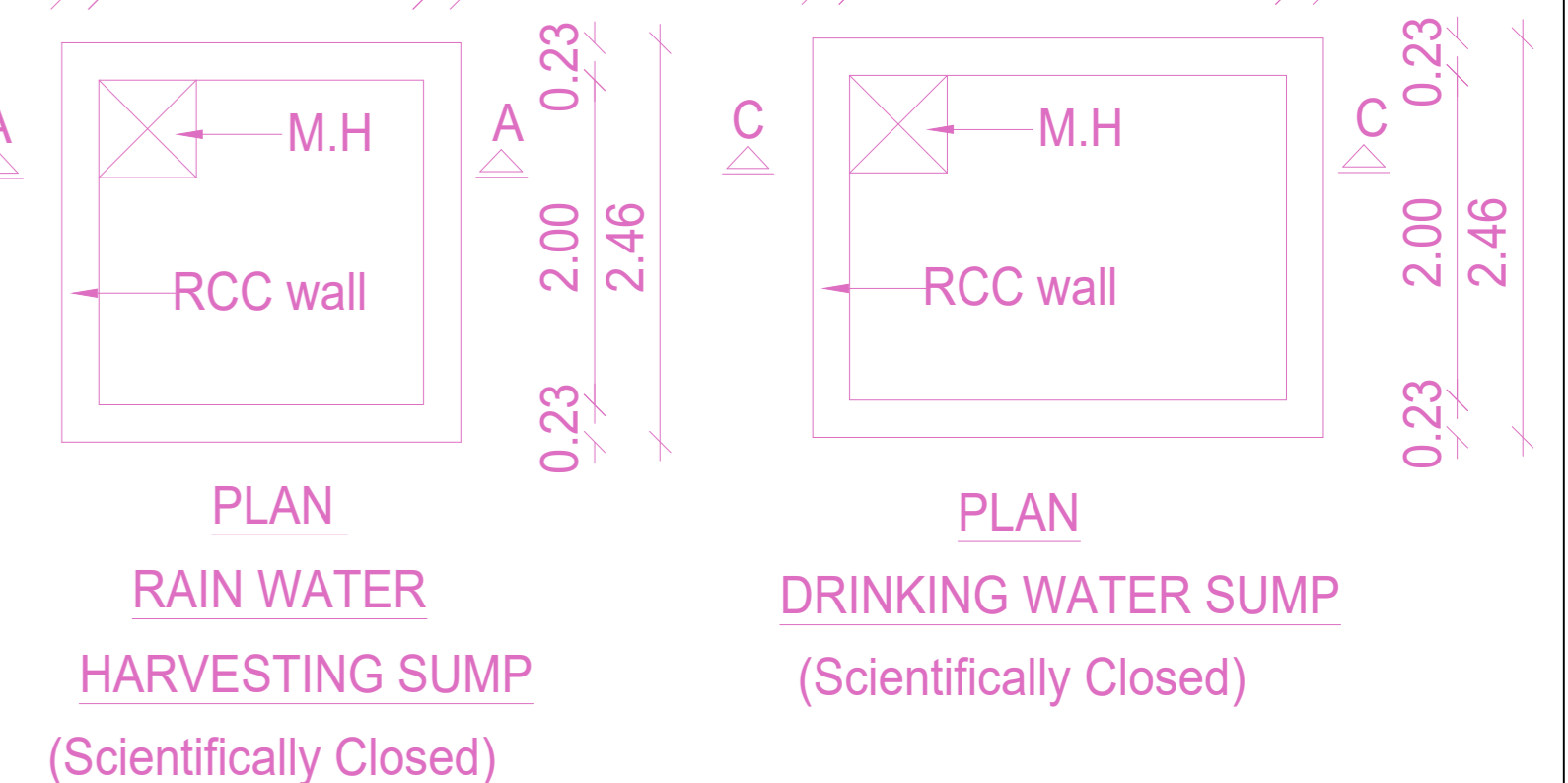
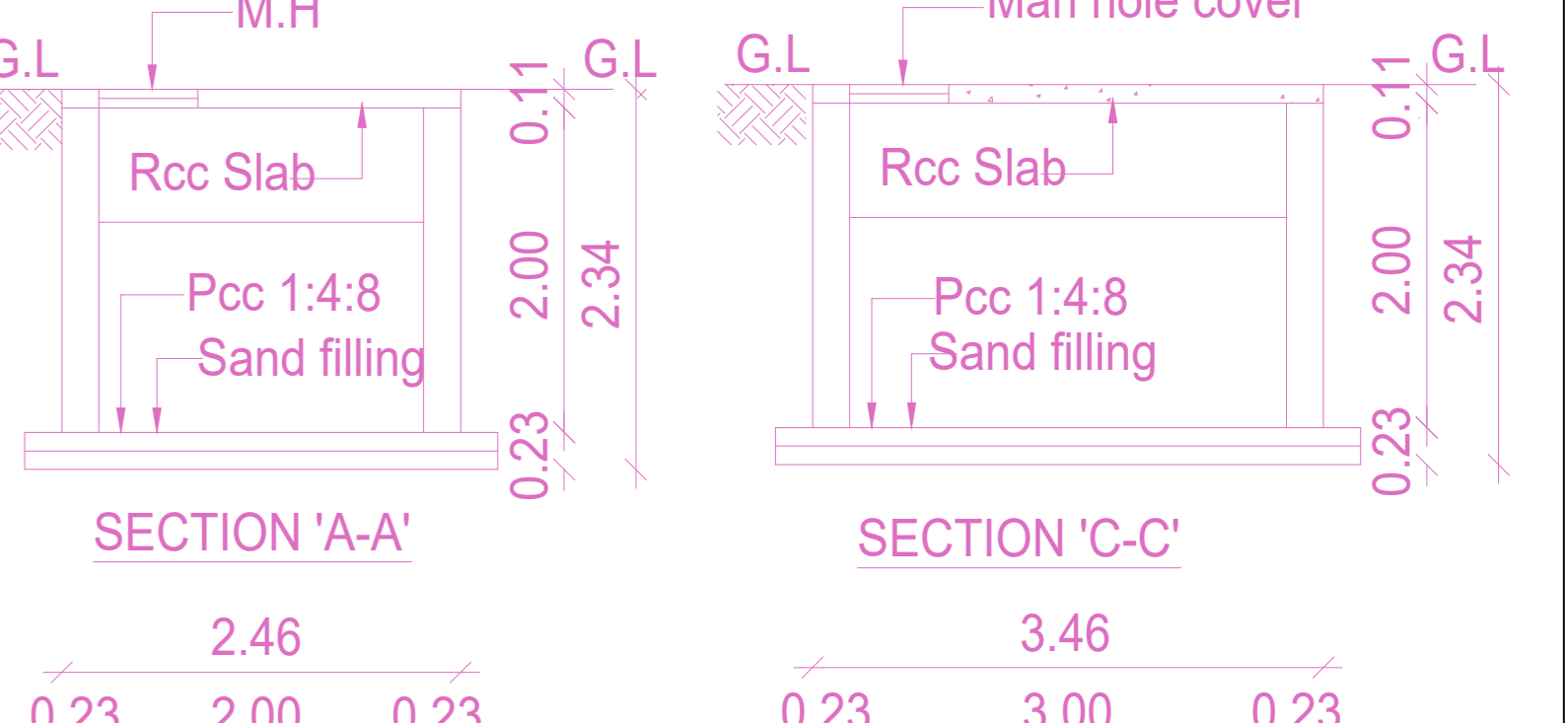
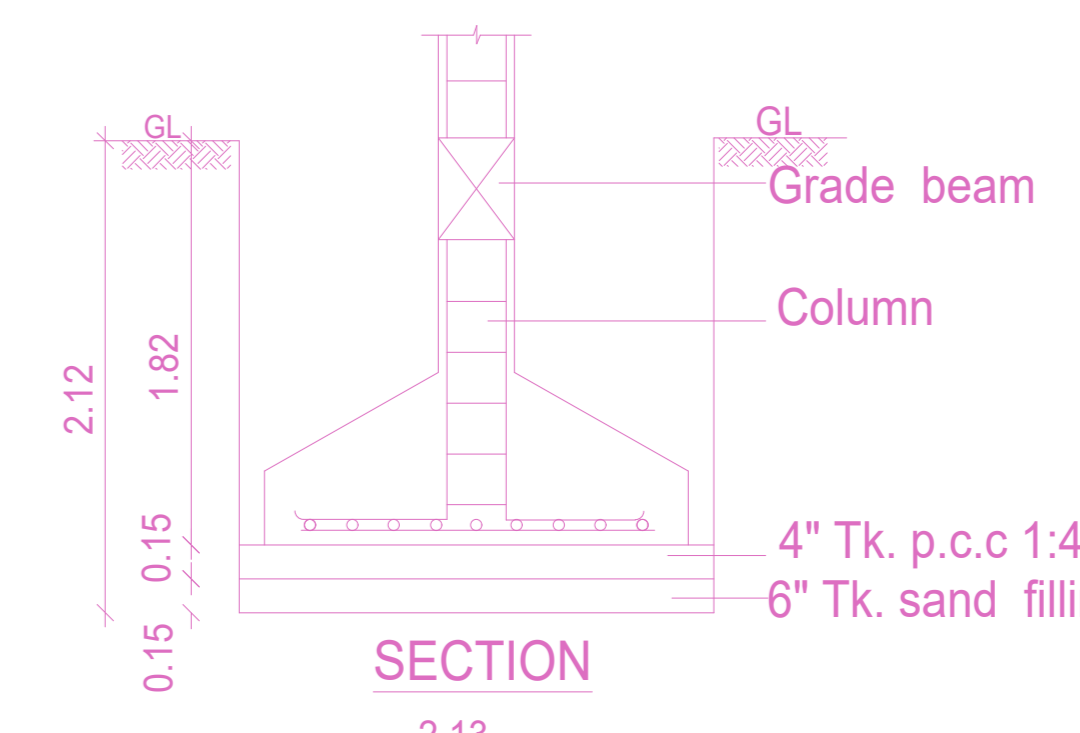
FIFTH FLOOR PLAN



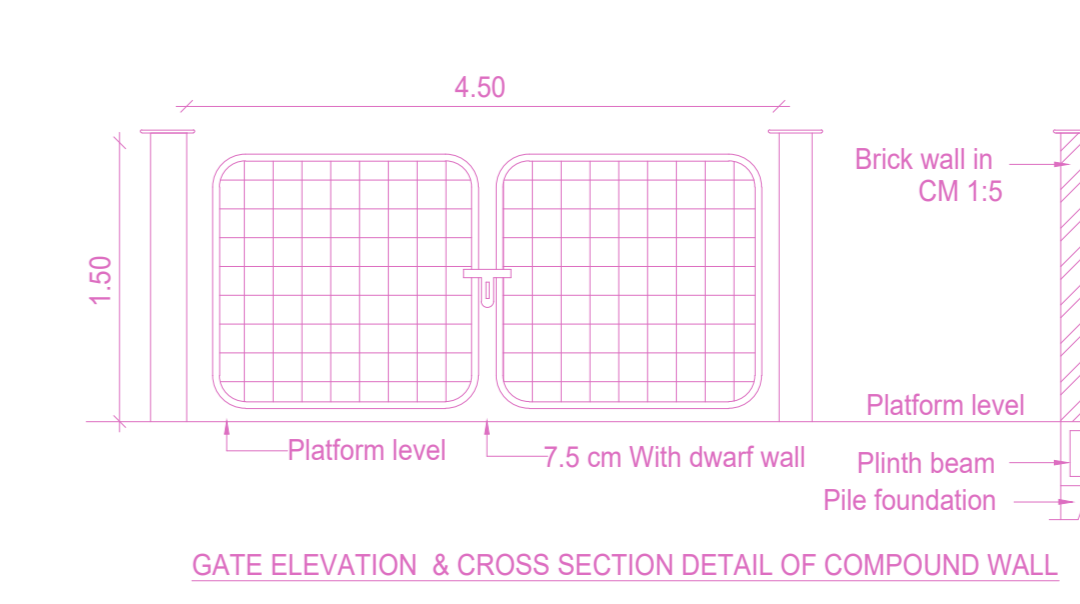
TERRACE FLOOR PLAN



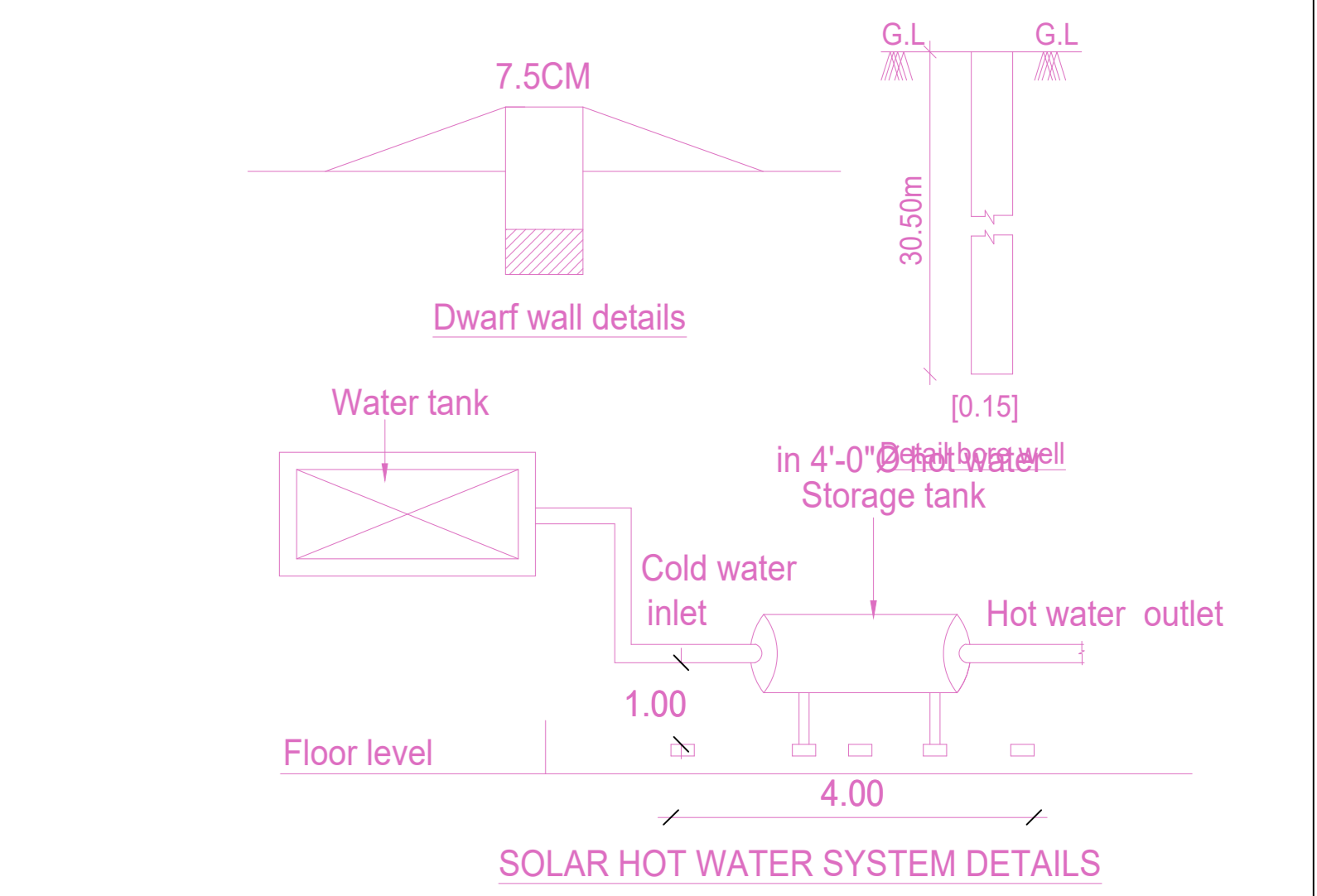
Proposed Rain Water Harvesting System Provided as per CBR Norms Drawing No.3A Not To Scale



PERCOLATION PIT



GATE ELEVATION & CROSS SECTION DETAIL OF COMPOUND WALL



SOLAR HOT WATER SYSTEM DETAILS

| FLOOR WISE FSI STATEMENT: H (GH) |       |         |      |       |    |                |
|----------------------------------|-------|---------|------|-------|----|----------------|
| FLOORS                           | COMM. | RESI.   | IND. | SPEC. | DU | TOTAL FSI AREA |
| STILT PARKING FLOOR              | 0.00  | 28.76   | 0.00 | 0.00  | 0  | 28.76          |
| FIRST FLOOR                      | 0.00  | 219.37  | 0.00 | 0.00  | 3  | 219.37         |
| SECOND FLOOR                     | 0.00  | 219.87  | 0.00 | 0.00  | 2  | 219.87         |
| THIRD FLOOR                      | 0.00  | 219.86  | 0.00 | 0.00  | 2  | 219.86         |
| FOURTH FLOOR                     | 0.00  | 219.86  | 0.00 | 0.00  | 2  | 219.86         |
| FIFTH FLOOR                      | 0.00  | 219.86  | 0.00 | 0.00  | 2  | 219.86         |
| Terrace                          | 0.00  | 0.00    | 0.00 | 0.00  | 0  | 0.00           |
| Total                            | 0.00  | 1127.58 | 0.00 | 0.00  | 11 | 1127.58        |

| BUILDING WISE FSI STATEMENT |                     |       |         |      |       |    |                |
|-----------------------------|---------------------|-------|---------|------|-------|----|----------------|
| BUILDING                    | NO OF SAME BUILDING | COMM. | RESI.   | IND. | SPEC. | DU | TOTAL FSI AREA |
| H-1 (GH)                    |                     | 0.00  | 1127.58 | 0.00 | 0.00  | 11 | 1127.58        |
| Total                       |                     | 0.00  | 1127.58 | 0.00 | 0.00  | 11 | 1127.58        |

| APPROVAL CONDITION                                 |       |
|--|-------|
| SCALE  | 1:100 |
| CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY         |       |
| APPROVED   |       |
| SUBJECT TO THE CONDITIONS MENTIONED IN THIS OFFICE |       |

This Planning Permission issued under New Rule 742(C)B, 2016 is valid only for High Rise Building. High Rise Building: Height More Than 100 Feet.

For (Design/Preparer / Draft/Preparer / Material/Designer) High Rise Building: Height More Than 100 Feet. The Approval is valid only after the Building Permit is issued by the concerned Local Body.

KEY NO: 8688

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