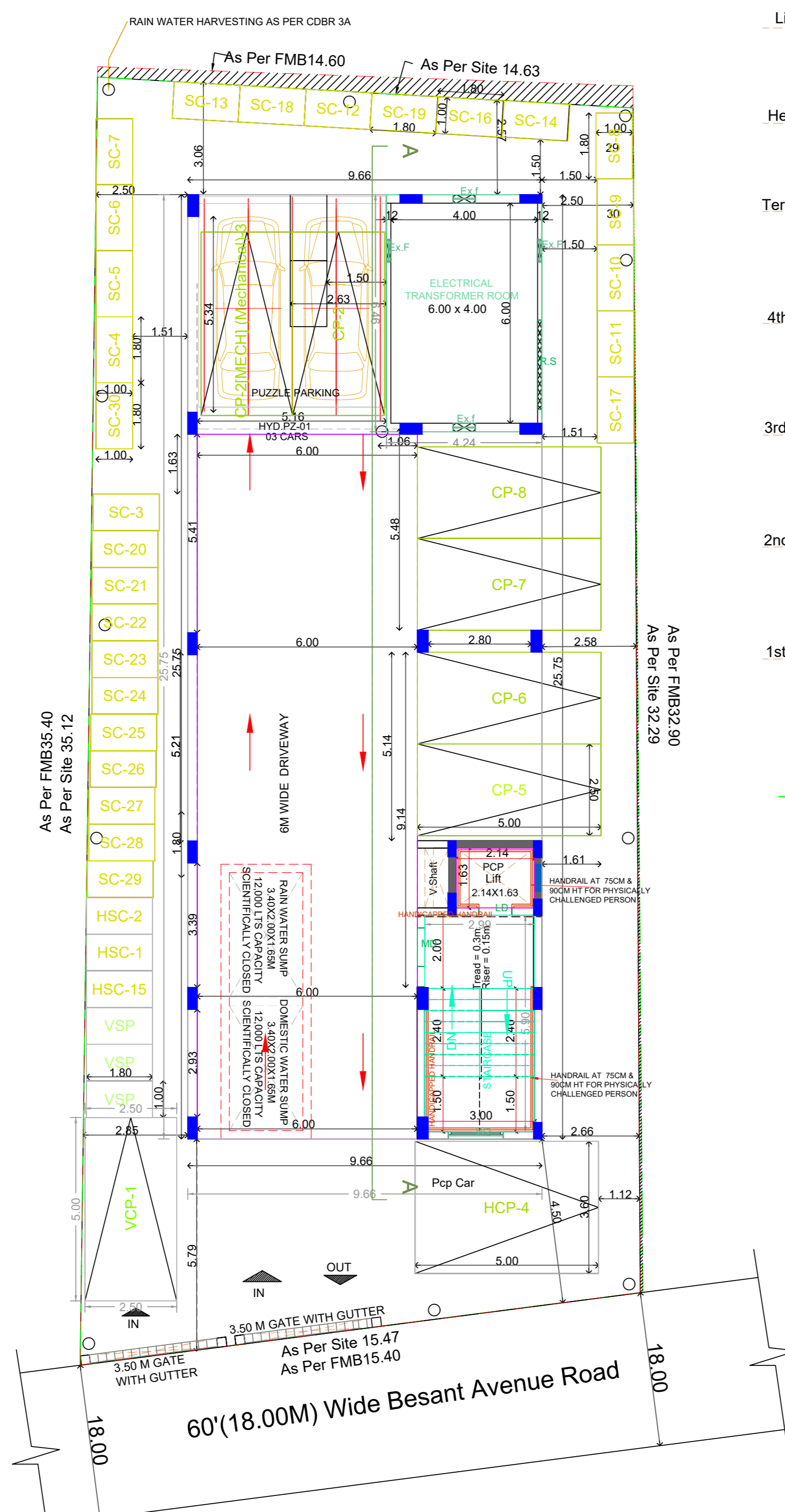
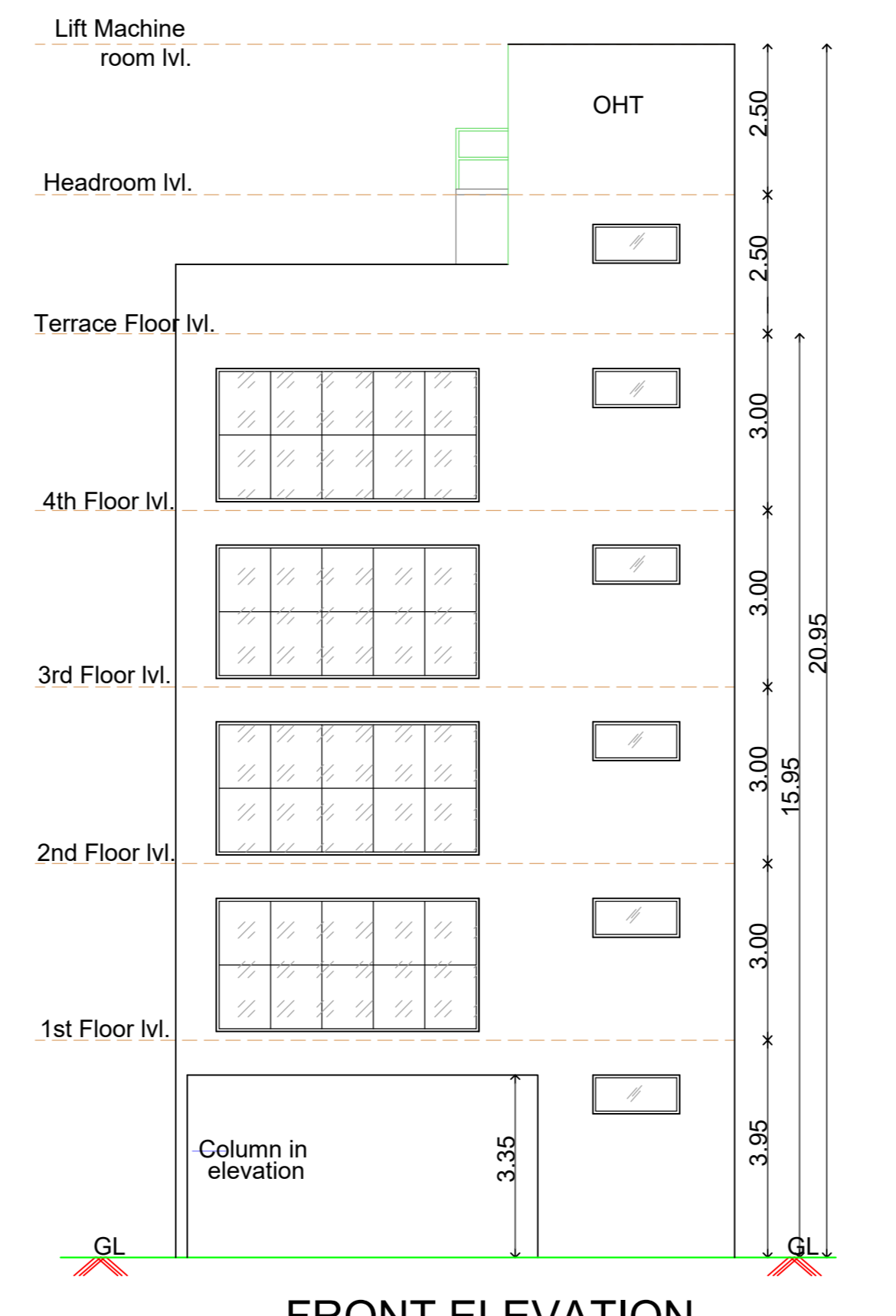


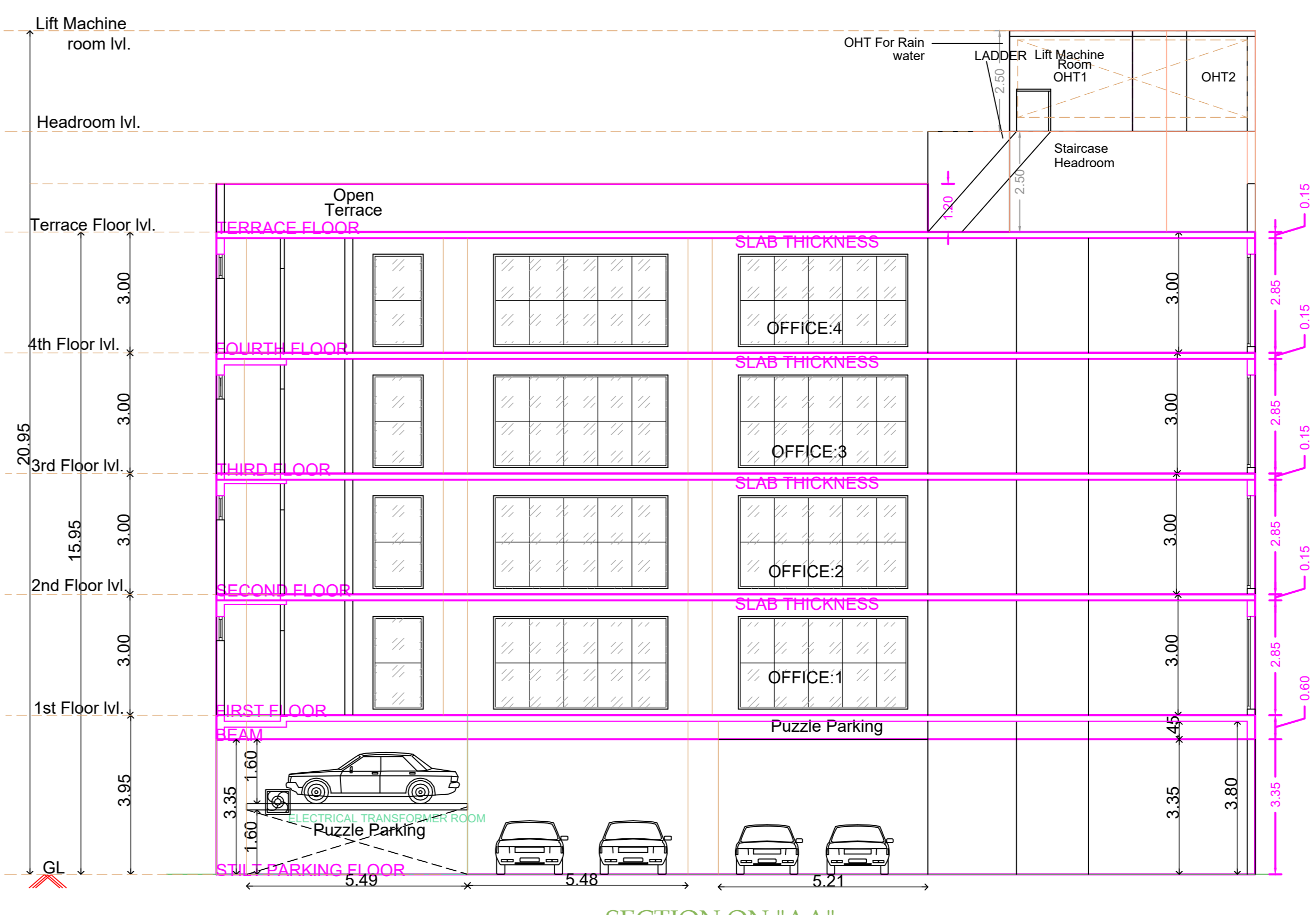
SITE PLAN



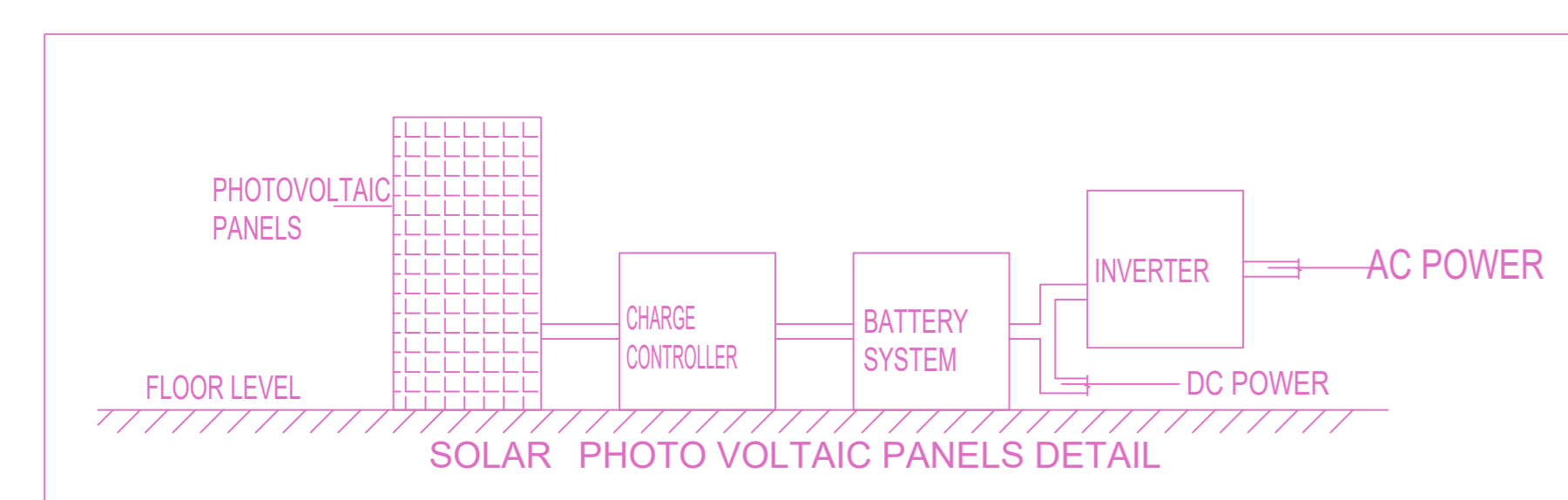
SITE CUM STILT FLOOR PLAN



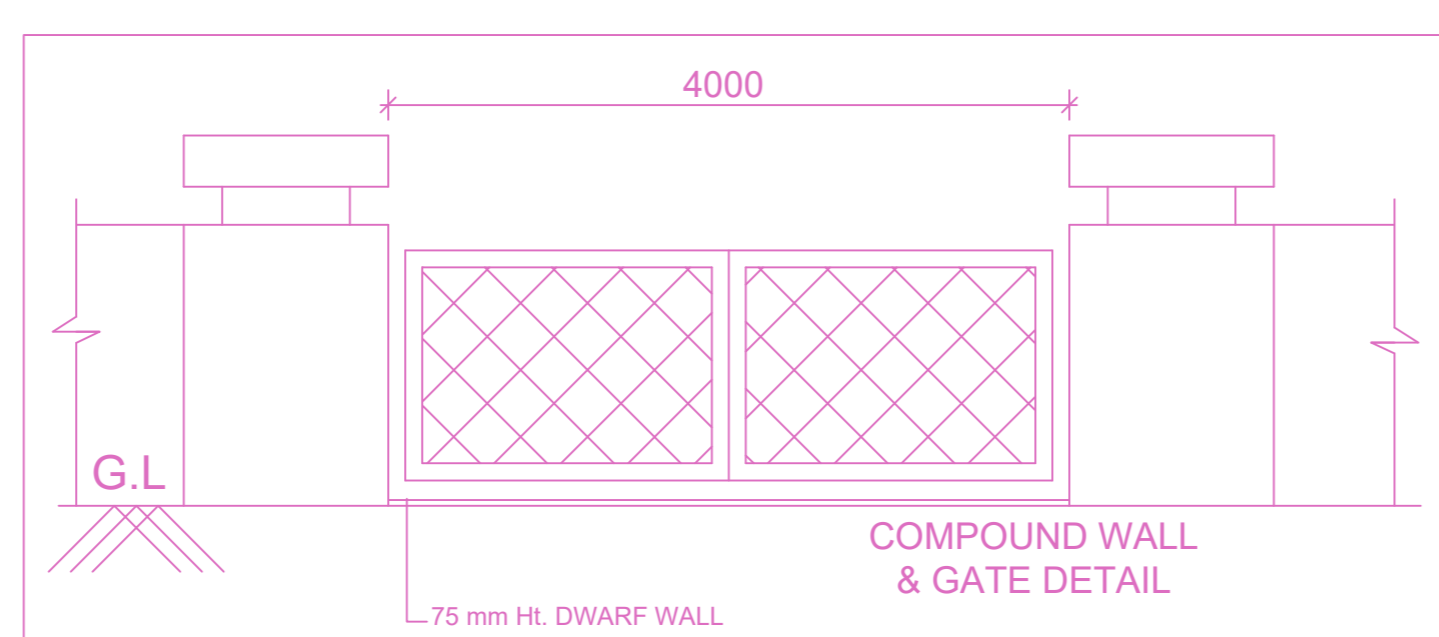
FRONT ELEVATION



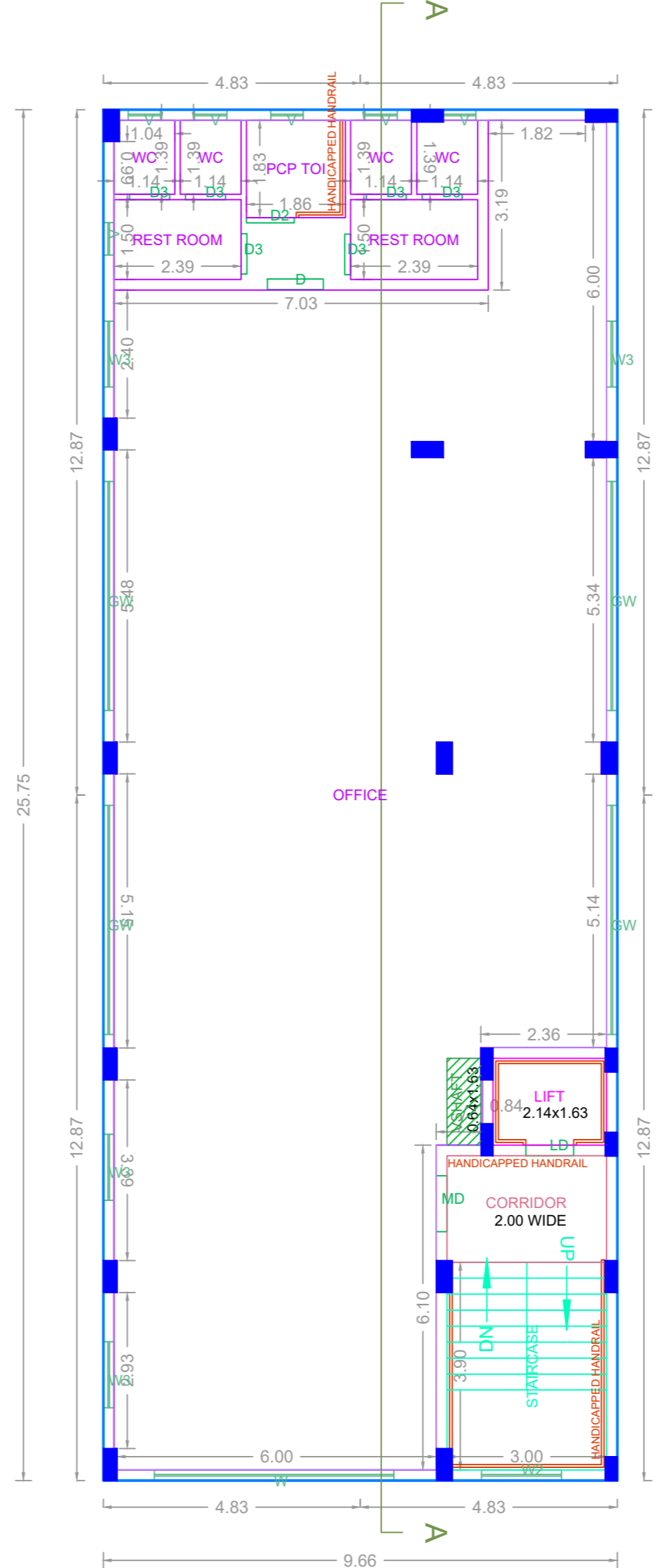
SECTION ON "AA"



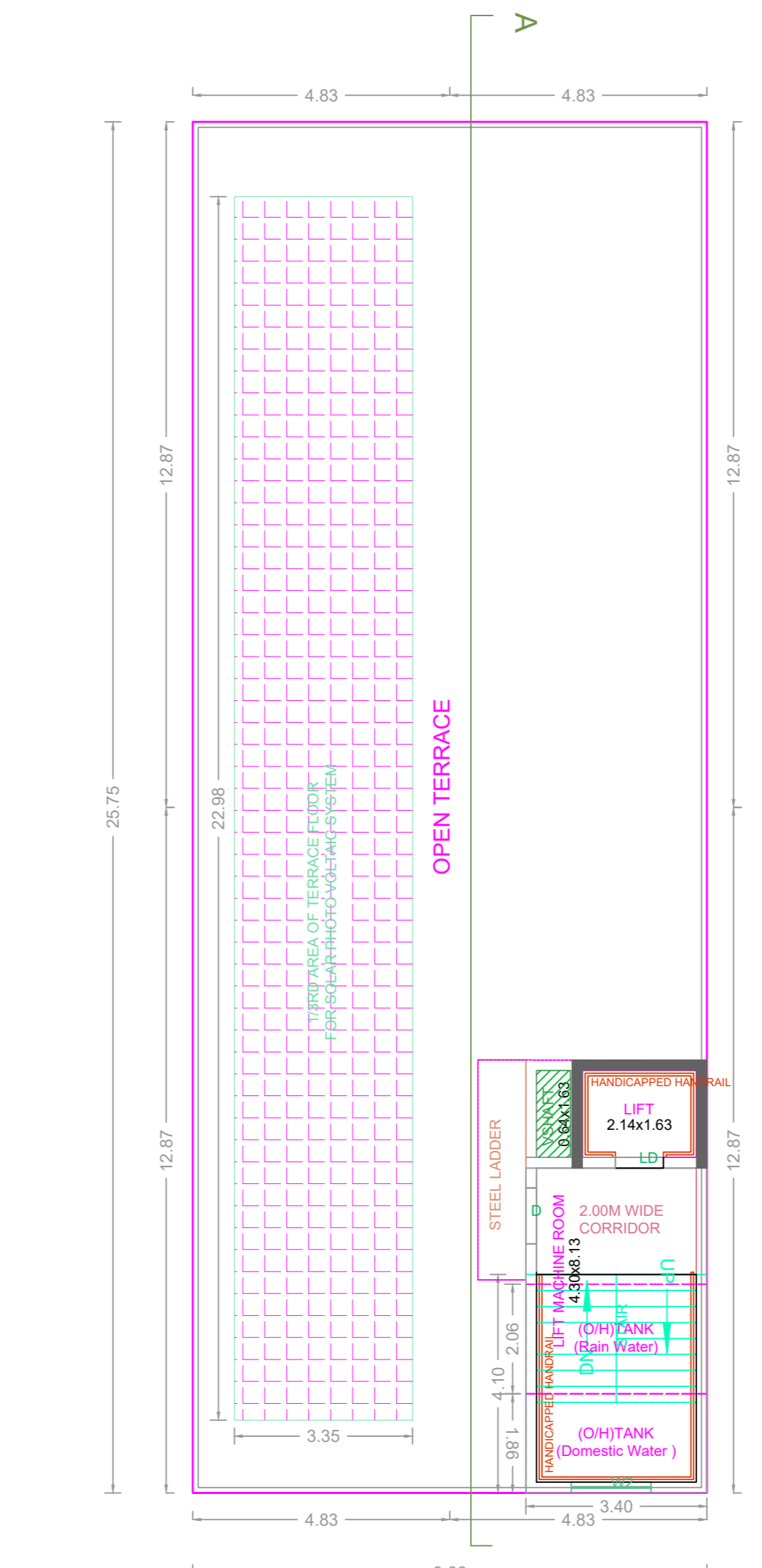
SOLAR PHOTO VOLTAIC PANELS DETAIL



COMPOUND WALL & GATE DETAIL



TYPICAL - 1, 2, 3, 4 FLOOR PLAN



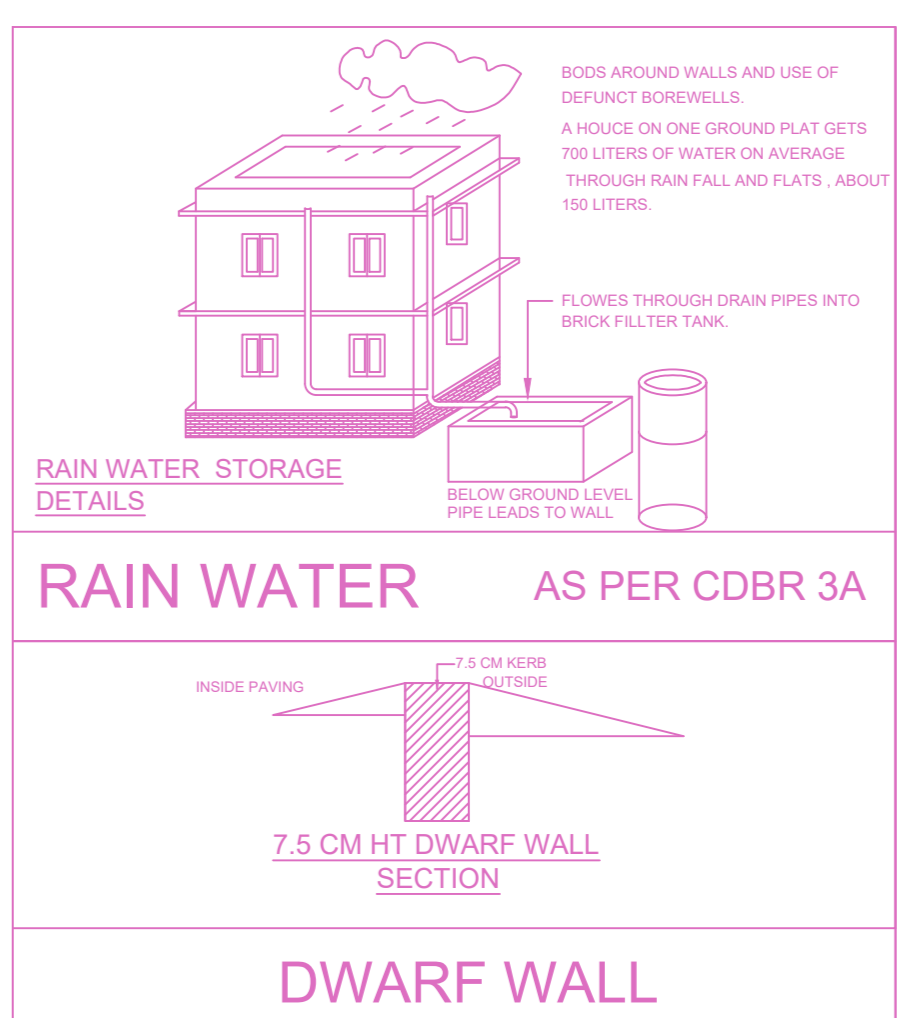
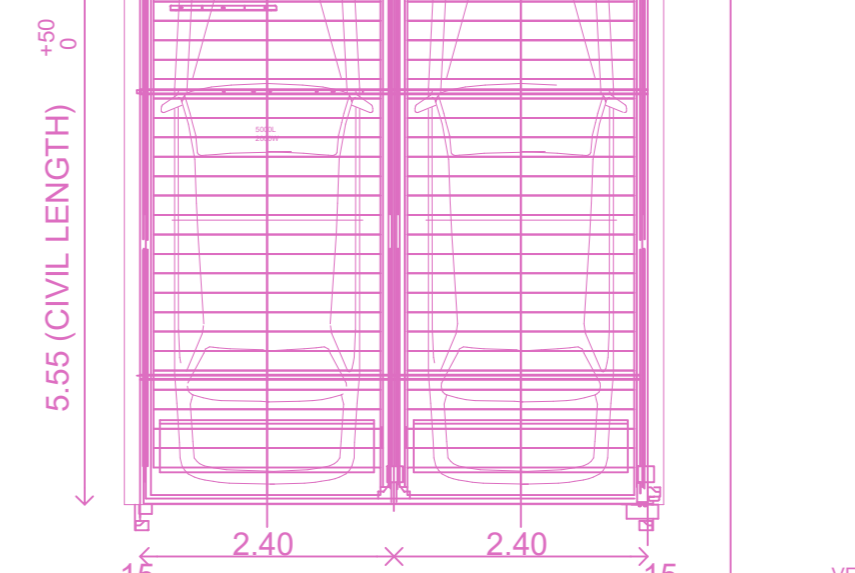
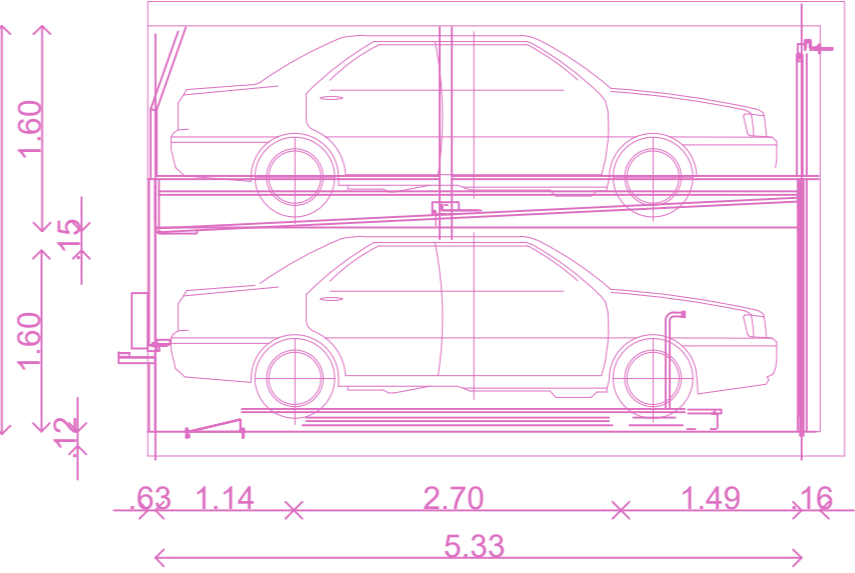
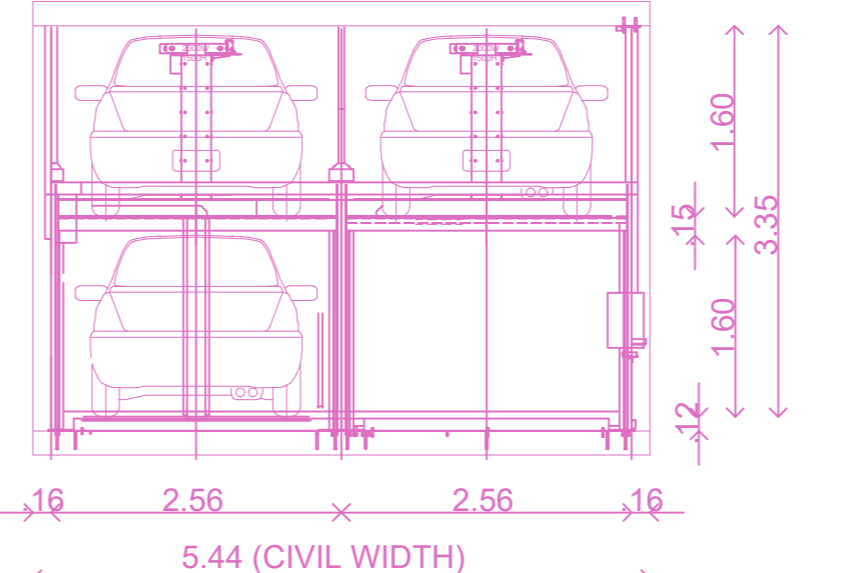
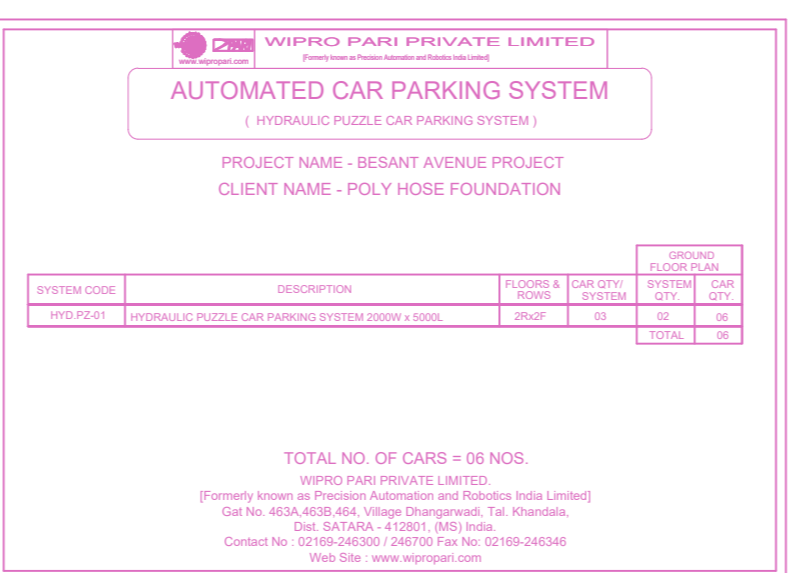
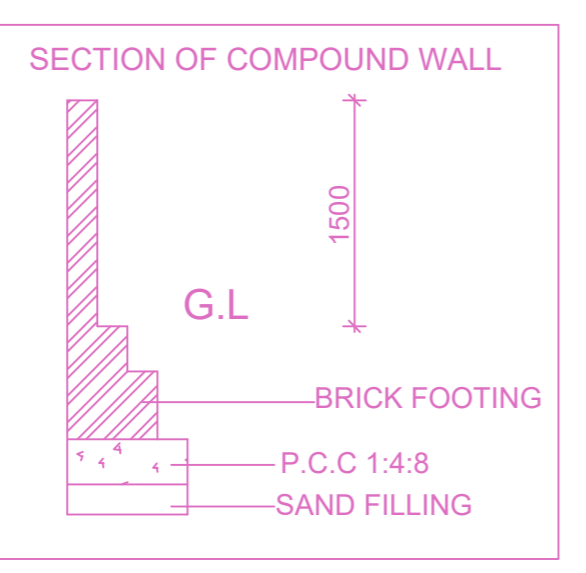
TERRACE FLOOR PLAN

**FLOOR WISE FSI STATEMENT: A (BESANT NAGAR (COMM...))**

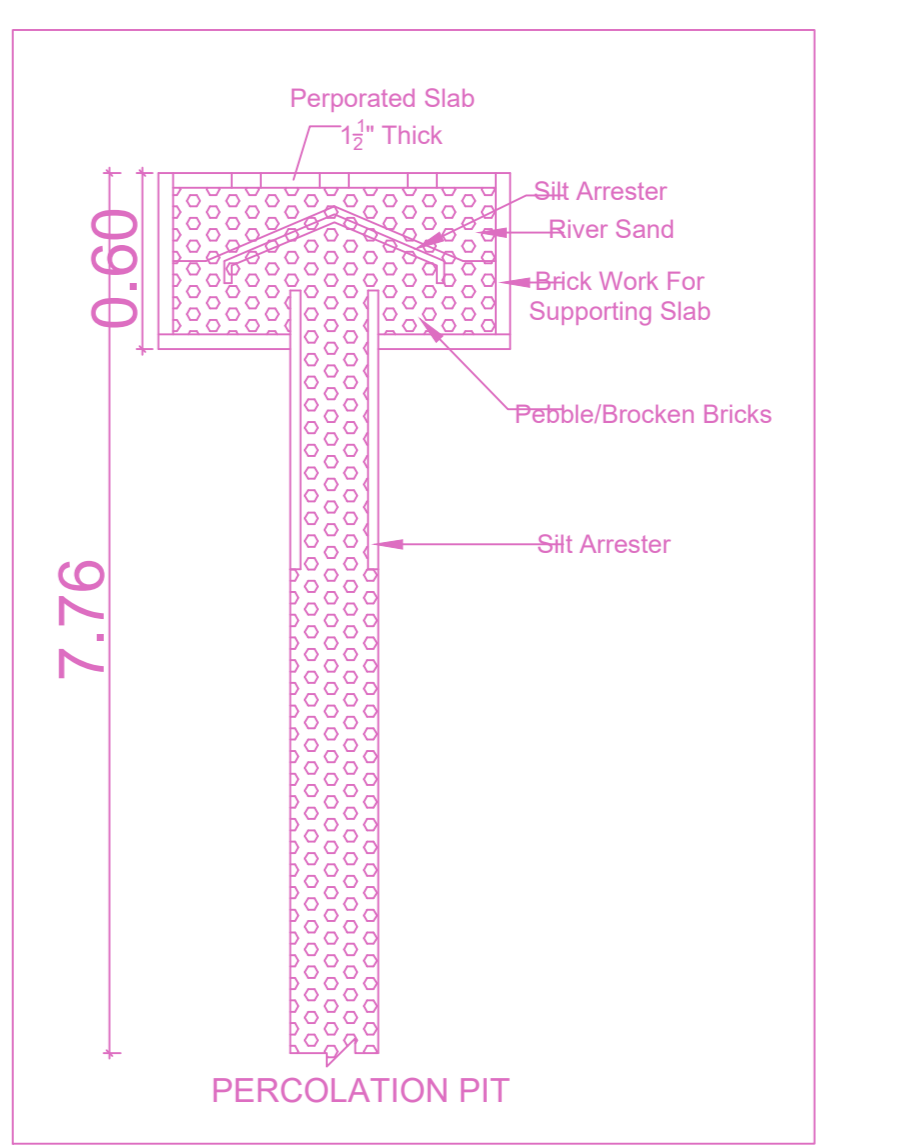
FLOORS	FSI AREA				DU	TOTAL FSI AREA
	COMM.	RESI.	IND.	SPEC.		
Terrace	0.00	0.00	0.00	0.00	0	0.00
FOURTH FLOOR	247.56	0.00	0.00	0.00	0	247.56
THIRD FLOOR	247.56	0.00	0.00	0.00	0	247.56
SECOND FLOOR	247.56	0.00	0.00	0.00	0	247.56
FIRST FLOOR	247.56	0.00	0.00	0.00	0	247.56
STILT PARKING FLOOR	27.38	0.00	0.00	0.00	0	27.38
<b>Total</b>	<b>1017.62</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0</b>	<b>1017.62</b>

**BUILDING WISE FSI STATEMENT**

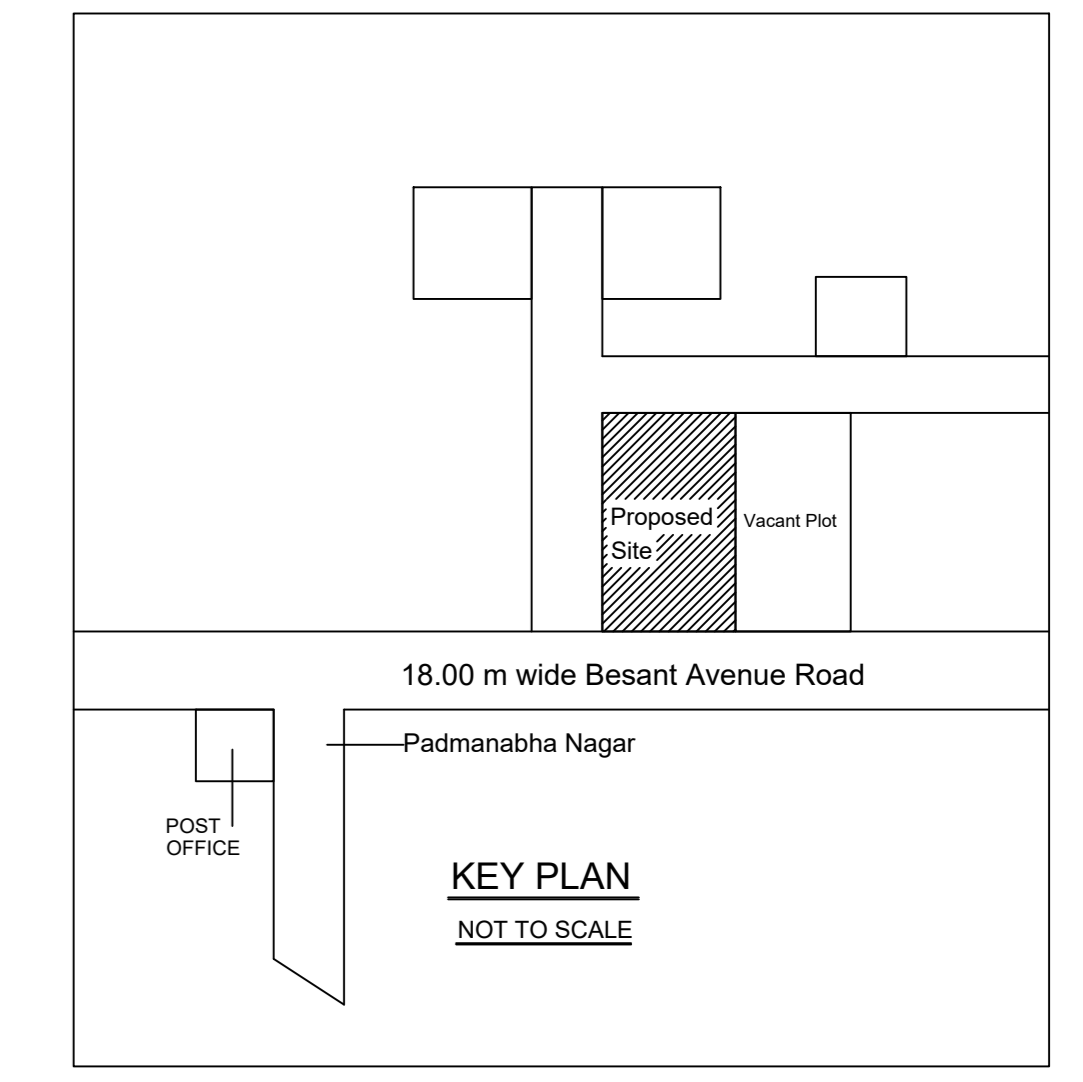
BUILDING	NO OF SAME BUILDING	FSI AREA				DU	TOTAL FSI AREA
		COMM.	RESI.	IND.	SPEC.		
A-1 (BESANT...)		1017.62	0.00	0.00	0.00	0	1017.62
<b>Total</b>		<b>1017.62</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0</b>	<b>1017.62</b>



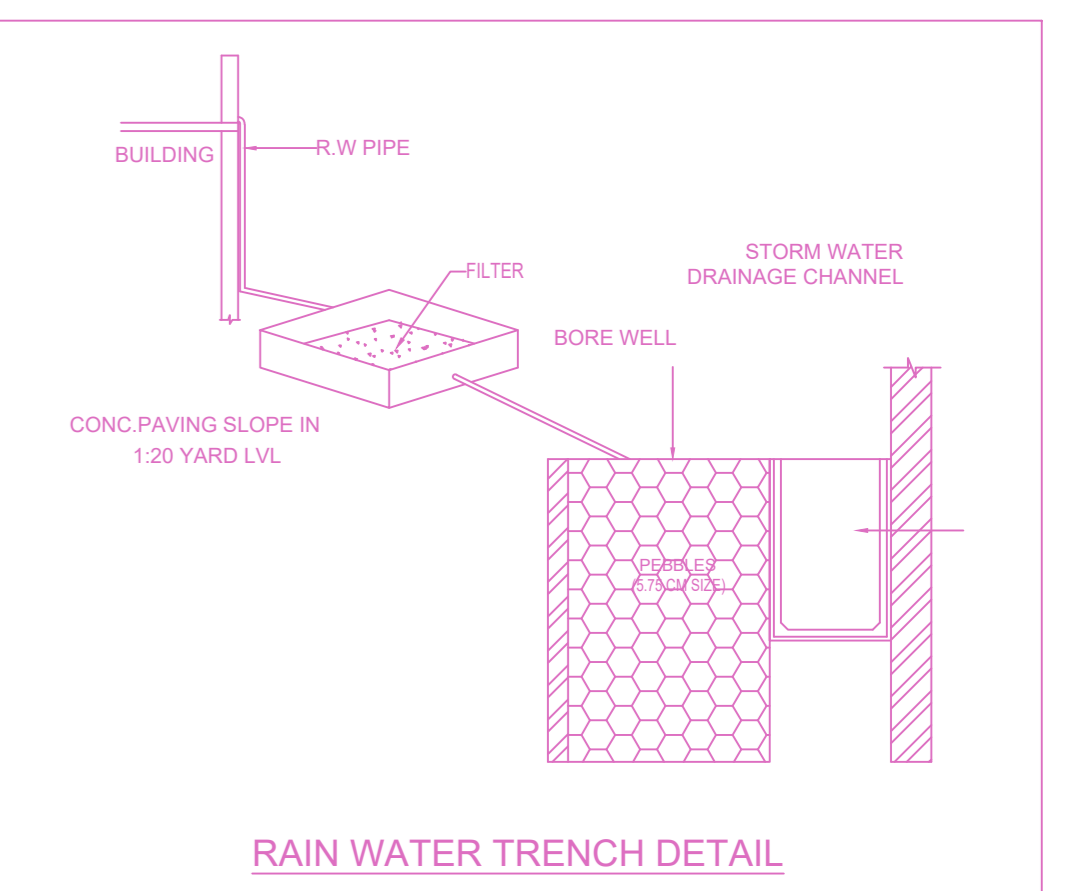
RAIN WATER STORAGE DETAILS AS PER CDBR 3A  
DWARF WALL



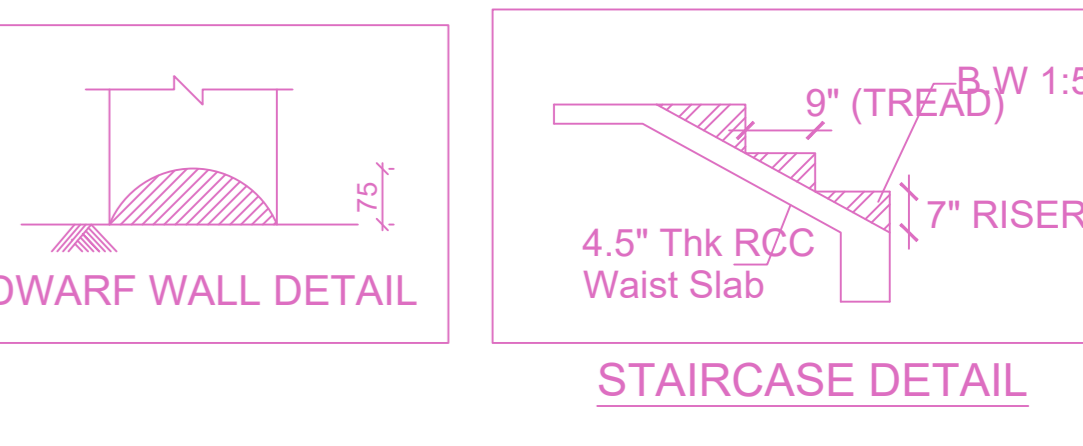
PERCOLATION PIT



Location plan (Taken as per User Inputs)

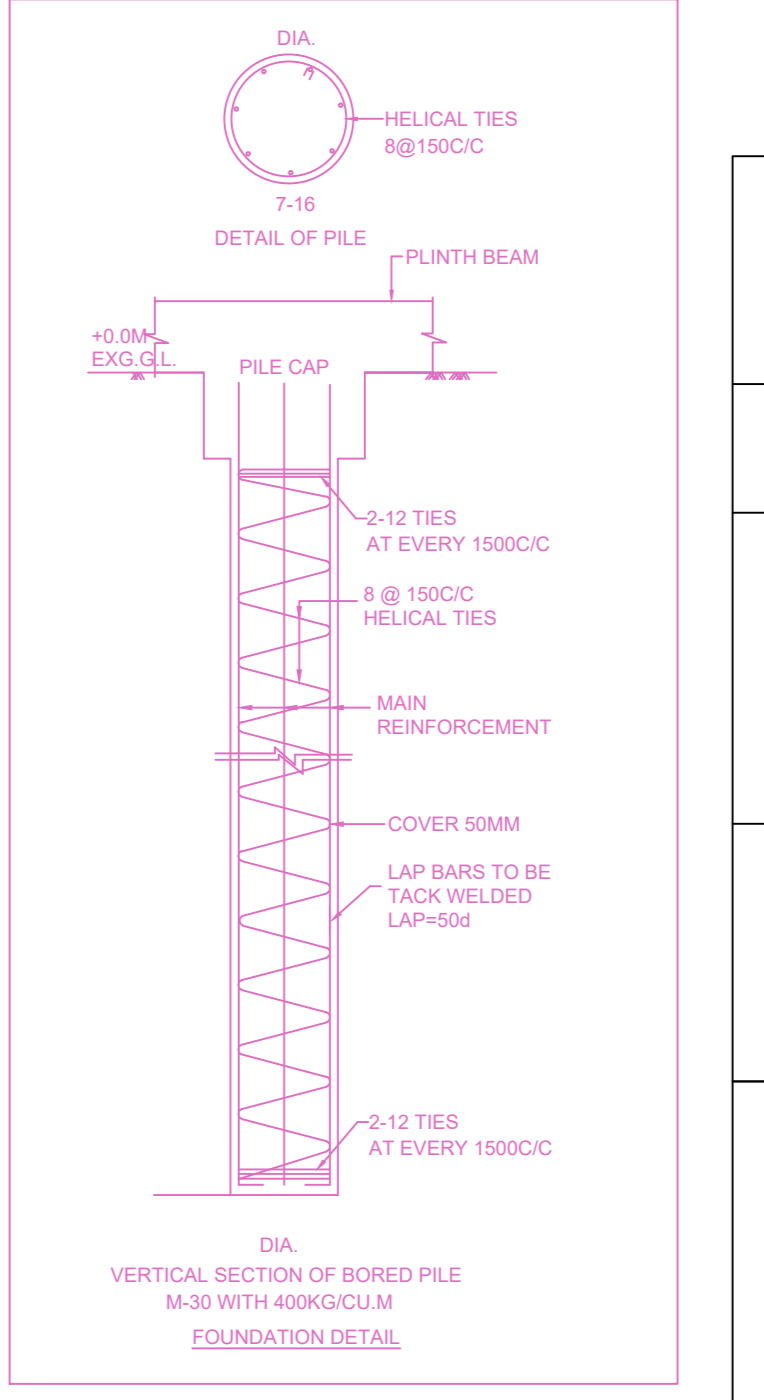


RAIN WATER TRENCH DETAIL



DWARF WALL DETAIL

STAIRCASE DETAIL



VERTICAL SECTION OF BORED PILE FOUNDATION DETAIL

**APPROVAL CONDITION**

1. The proposed building shall be constructed in accordance with the approved plans and specifications.

2. The building shall be completed within the stipulated time frame.

3. The building shall be handed over to the concerned authorities for occupation.

**CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY**

**APPROVED**

SUBJECT TO THE CONDITIONS MENTIONED IN THIS OFFICE

SCALE 1:100

For (Deputy Planner / Chief Planner / Member-Secretary)  
High Rise Building / Non High Rise Building  
This Approval is valid only after building Permit is issued by the concerned Local Body.

KEY NO. 1688

QR CODE