### CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY, CHENNAI-600 008 (ADMINISTRATION DIVISION)

Dated: 27.07.2016

Office Order No. 15/2016

Sub: Establishment -CMDA – Area Plans Unit – Land for Road Widening / Street Alignment / Link Road and OSR area – Land surrendered by land owner - Revised format of Gift Deed

for adoption - Office Order - Issued.

Read: 1. Office Order No.13/2011 dated 23.09.2011

2. Office Order No.12/2015 dated 03.06.2015

3. MS orders in file No.C3(N)/10648/2016 dated 23.07.2016

37.2010

A copy of the revised gift deed format is enclosed and it is hereby ordered that this revised format be adopted for the gift deeds executed to take over the land for road widening / street alignment / link road and OSR area from the land owner henceforth.

This order takes immediate effect.

Sd/- DHARMENDRA PRATAP YADAV, MEMBER-SECRETARY i/c

#### Encl.:

Copy of Revised formats of the Gift Deed for OSR area and Road Widening / Street Alignment / Link Road

То

All DPs in AP Unit / Reg. Unit
DP, Metro Rail
DP, Road & Rail, DPs in EC unit, DP, MP Unit
All APs in AP Unit / Reg. Unit, APs in EC unit, APs in MP Unit
All Planning Assistants Grade I & II in AP Unit / Reg. Unit / EC unit, MP Unit.

### Copy to:

- 1. PS to VC i/c
- 2. PC to MS i/c
- 3. PC to CEO
- 4. PC to M & CP
- 5. PC to All CPs/SPs
- 6. PC to Financial Advisor
- 7. PC to Senior Law Officer
- 9. DD, Audit

10.System Analyst (to host in CMDA's Website)

11.Stock file / Spare

/ TRUE COPY / FOWARDED / BY ORDER /

ADMINISTRATIVE OFFICER.

Kolib

## **OSR GIFT DEED**

| THIS INDENTURE made this   |
|--|
| between  |
|  |
| and the GREATER CHENNAI CORPORATION / Local Body represented by Member Secretary,            |
| CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY hereinafter called the "DONEE" on the             |
| other part. CMDA has been authorized to obtain Gift of OSR area / Link Road / Road           |
| Widening / Street Alignment portion from the Developer and compulsorily transfer it to the   |
| Local Body designated by it free of cost for the use of said OSR area / Link Road / Road     |
| Widening / Street Alignment portion for public purpose vide Annexure-XX of Development       |
| Regulations of CMDA approved by the Govt. of Tamil Nadu vide G.O.Ms. No.190, Housing &       |
| Urban Development Dept. dated 02.09.2008 and notified in TN Govt. Gazette Ex-ordinary        |
| No.266, Part-II Section-2 dated 02.09.2008.  |
| WHEREAS, the "DONOR" is absolute owner of the property bearing Survey                        |
| No   |
| and submitted a proposal for in the  |
| above survey for the purpose of  |
|  |
| NOW this indenture witnesseth that the "DONOR" doth hereby give, grant, convey and           |
| assign in the interest of public unto the "DONEE" who hereby accepts the same on behalf of   |
| Greater Chennai Corporation / Local Body al that land for                                    |
| in survey No.  |
| which is for the use of the public purpose in OSR sketch enclosed within a registration sub- |
| district of and Registration   |
| District of more particularly  |
| described in the schedule hereunder on behalf of Local body.                                 |

# THE SCHEDULE OF PROPERTY

| ALL THAT PIECE AND PARCEL OF LAND MEASURING Sq.Mtr. MARKED IN |   |        |         |        |            |              |          |             |      |
|---|---|--------|---------|--------|------------|--------------|----------|-------------|------|
| GREEN   | COLOUR  | OF     | THE     | OSR    | SKETCH     | ENCLOSED     | HEREIN   | SITUATED    | IN   |
| S.NO  | NOOF  |        |         |        |            |              |          | Vill        | age  |
| BOUNDE  | D ON  |        |         |        |            |              |          |             |      |
|   | north   | by:    |         |        |            |              |          |             |      |
| south by:   |   |        |         |        |            |              |          |             |      |
|   | east  | by:    |         |        |            |              |          |             |      |
|   | west  | by:    |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
| AND WI  | AND WITHIN THE SUB-REGISTRATION DISTRICT OF AND |        |         |        |            |              |          |             |      |
| REGISTR   | RATION DIS                                      | STRICT | Γ OF    |        |            |              |          |             | . IN |
| WITNES  | S WHEREOF                                       | THE    | ABOVE   | E PART | IES HAVE I | PUT THEIR SI | GNATURE, | THE DAY, MO | НТС  |
| AND YEA   | AR ABOVE W                                      | /RITTI | EN IN T | HE PRE | ESENCE OF  |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
| DONEE   |   |        |         |        |            |              | DONOR    |             |      |
|   |   |        |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
| WITNES  | S   |        |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |
| 1.  |   |        |         |        |            |              |          |             |      |
|   |   |        |         |        |            |              |          |             |      |

2

### **GIFT DEED**

## (for Road widening / Street Alignment and Link Road)

| THIS DEED OF INDENTURE made this   | DAY OF           |
|--|------------------|
| (month / year) between Thiru   |                  |
|  |                  |
| hereinafter called the "DONOR" of  | of the one part  |
| and the GREATER CHENNAI CORPORATION / Local Body represented by Mer            | mber Secretary,  |
| CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY hereinafter called the              | 'DONEE" on the   |
| other part. CMDA has been authorized to obtain Gift of OSR area / Link Road /  | Road Widening    |
| / Street Alignment portion from the Developer and compulsorily transfer it to  | the Local Body   |
| designated by it free of cost for the use of said OSR area / Link Road / Ro    | oad Widening /   |
| Street Alignment portion for public purpose vide Annexure-XX of Development    | t Regulations of |
| CMDA approved by the Govt. of Tamil Nadu vide G.O.Ms. No.190, Ho               | using & Urban    |
| Development Dept. dated 02.09.2008 and notified in TN Govt. Gazette Ex-o       | rdinary No.266,  |
| Part-II Section-2 dated 02.09.2008.  |                  |
|  |                  |
| WHEREAS, the "DONOR" is absolute owner of the property by                      | pearing Survey   |
| No.(S.No., Block No., Village No., etc.)                                       |                  |
| and submitted a proposal for (Type of development like Special Buildings, Grou | p Development,   |
| Multi-storeyed Buildings)  |                  |
| in the above survey  | number for the   |
| purpose of (use – residential / commercial / industrial, etc.)                 |                  |
|  |                  |
|  |                  |

NOW this indenture witnesseth that the "DONOR" doth hereby give, grant, convey and assign in the interest of public for the purpose of Road Widening / Link Road unto the "DONEE" who hereby accepts the same on behalf of Greater Chennai Corporation / Local Body all that land as mentioned in the schedule below on behalf of Local body.

## THE SCHEDULE OF PROPERTY

| ALL THAT PIECE AND PARCEL OF LAND MEASURING Sq.Mtr. MARKED IN |           |          |       |         |            |             |             |               |     |  |
|---|-----------|----------|-------|---------|------------|-------------|-------------|---------------|-----|--|
| BROWN   |           | COLOUR   | IN    | THE     | SKETCH     | ENCLOSED    | HEREIN      | SITUATED      | IN  |  |
| S.NO.   | /         | T.S.NO   |       |         |            | Block N     | lo          |               | of  |  |
| TalukDistrict   |           |          |       |         |            |             |             |               |     |  |
| bounded on  |           |          |       |         |            |             |             |               |     |  |
|   | north by: |          |       |         |            |             |             |               |     |  |
|   | south by: |          |       |         |            |             |             |               |     |  |
|   | east by:  |          |       |         |            |             |             |               |     |  |
|   |           | west b   | y:    |         |            |             |             |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |
| AND WIT   | THI       | N THE SU | B-REG | ISTRATI | ON DISTRIC | T OF        |             |               | AND |  |
| REGISTR   | RAT       | ION DIS  | TRICT | OF      |            |             |             |               |     |  |
| IN WITN   | IES:      | S WHEREC | F THE | ABOVE   | PARTIES HA | VE PUT THEI | R SIGNATURE | E, THE DAY, M | НТО |  |
| AND YEA   | AR A      | ABOVE WR | ITTEN | IN THE  | PRESENCE ( | OF:         |             |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |
| DONEE   |           |          |       |         |            |             | DONOR       |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |
| MUTNEO  | _         |          |       |         |            |             |             |               |     |  |
| WITNESS   | S         |          |       |         |            |             |             |               |     |  |
| 1   |           |          |       |         |            |             |             |               |     |  |
| 1.  |           |          |       |         |            |             |             |               |     |  |
|   |           |          |       |         |            |             |             |               |     |  |